

JOURNAL

OF THE

FORTY-FOURTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

STATE OF NORTH CAROLINA,

HELD IN

ST. PETER'S CHURCH, CHARLOTTE,

On Wednesday May 9, Thursday May 10, Friday May 11,
and Saturday May 12,

1860.

FAYETTEVILLE:

PRINTED BY EDWARD J. HALE & SON.

1860.

LIST OF CLERGY,

IN THE DIOCESE OF NORTH CAROLINA, ENTITLED TO SEATS IN
THE CONVENTION, MAY 1860.

- Right Rev. THOMAS ATKINSON, D. D., Bishop, and President *ex officio* of the Convention.
- Rev. R. W. BARBER, Missionary in Wilkes and Ashe counties, and parts adjacent.
- Rev. SAMUEL S. BARBER, Assistant to the Rev. G. B. Wetmore.
- Rev. GEORGE BENTON, Rector of Christ Church, Rockfish, Cumberland county.
- Rev. CH's T. BLAND, Rector of St. Luke's Church, Lincolnton.
- Rev. B. S. BRONSON, Rector of St. Thomas's, Windsor.
- Rev. JARVIS BUXTON, Rector of Trinity Church, Asheville.
- Rev. JOSEPH BLOUNT CHESHIRE, Rector of Calvary Church, Tawborough, and Trinity Church, Scotland Neck.
- Rev. M. ASHLEY CURTIS, D. D., Rector of St. Matthew's Church, Hillsborough, and Missionary in parts adjacent.
- Rev. S. D. DAVENPORT, Rector of Calvary Church, Wadesboro'.
- Rev. R. B. DRANE, D. D., Rector of St. James's Church, Wilmington.
- Rev. FREDERICK FITZGERALD, Assistant in St. Mary's School, and Editor of the "Church Intelligencer."
- Rev. E. M. FORBES, Rector of Christ Church, Elizabeth City.
- Rev. EDWIN GEER, Rector of St. Peter's Church, Washington.
- Rev. EDWARD W. GILLIAM, Deacon, Oxford, Granville county.
- Rev. ISRAEL HARDING, Deacon, Zion Church, Beaufort county, and Missionary in parts adjacent.
- Rev. THOS. G. HAUGHTON, Rector of St. Luke's Church, Salisbury.
- Rev. FRANCIS W. HILLIARD, Rector of Grace Church, Plymouth, and St. Luke's, Washington.
- Rev. WILLIAM HODGES, Rector of Immanuel Church, Warrenton.
- Rev. LUCIAN HOLMES, Deacon, Wilmington, and Missionary at Clinton, Sampson county.
- Rev. F. M. HUBBARD, Professor in the University of N. C.
- Rev. N. COLLIN HUGHES, Pitt county.
- Rev. W. C. HUNTER, Deacon, Missionary, Christ Church, Newbern.
- Rev. JOS. C. HUSKE, Rector of St. John's Church, Fayetteville.

- Rev. SAMUEL I. JOHNSTON, D. D., Rector of St. Paul's Church, Edenton.
- Rev. DAVID KERR, Rector of St. Paul's Church, Lonisburg.
- Rev. FRED'K J. LIGHTBOURNE, Deacon, Church of the Saviour, Jackson, Northampton county.
- Rev. R. S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. R. H. MASON, residing in Morganton, as a Teacher.
- Rev. DANIEL MORRELLE, Deacon, Teacher, Wilmington.
- Rev. T. S. W. MOTT, Editor of the "Church Intelligencer," Raleigh.
- Rev. JOSEPH W. MURPHY, Rector of St. David's Parish, Seapernong, Washington county.
- Rev. GEORGE PATTERSON, Lake Chapel, and Missionary in Washington county.
- Rev. H. H. PROUT, Rector of St. John's Church, Williamsborough, and Holy Innocents, Henderson.
- Rev. S. C. ROBERTS, Rector of Grace Church, Morganton.
- Rev. W. W. SKILES, Deacon, Watauga county.
- Rev. HENRY A. SKINNER, Rector of St. Mary's Church, Gatesville.
- Rev. A. SMEDES, D. D., Rector of St. Mary's School, Raleigh.
- Rev. W. E. SNOWDEN, Rector of Holy Trinity, Hertford.
- Rev. LEWIS TAYLOR, residing in Granville county.
- Rev. D. D. VAN ANTWERP, Rector of St. Paul's Church, Beaufort.
- Rev. MAURICE H. VAUGHAN, Deacon, Christ Church, Elizabeth City.
- Rev. JONATHAN A. WAINWRIGHT, M. D., Rector of St. John's Church, Wilmington.
- Rev. A. A. WATSON, Rector of Christ Church, Newbern.
- Rev. GEO. B. WETMORE, Rector of St. Philip's Church, Mocksville, and Missionary in parts adjacent.

The Rev. Messrs. Benton, Buxton, Hubbard, Hughes, Johnston, Lightbourne, Mott, and Taylor, were not present at this Convention.

LAY DELEGATES.

- | | | |
|--|---|-----------------------------------|
| *S. L. FREMONT,
*W. L. DEROSSET,
J. A. WILLARD,
S. J. PERSON, | } | St. John's Church, Wilmington. |
| R. H. COWAN,
H. NUTT,
J. J. LIPPITT,
H. W. BURGWIN, | } | Alternates. |
| RUSSEL CHAPMAN,
*MATTHEW WEDDELL,
*JOSEPH H. BOWDITCH,
H. B. BRYAN, | } | Calvary Church, Tawborough. |
| R. T. HOSKINS,
E. D. MCNAIR,
GEO. W. WHITFIELD, | } | Alternates. |
| Dr. JAMES CALLOWAY,
*JAMES B. GORDON,
*RANSOM HICKERSON,
*JAMES GWYN, | } | St. Paul's Church, Wilkesborough. |
| *Dr. L. G. JONES,
*Dr. J. M. DAVIDSON,
*Col. W. WILLIAMS,
*JOHN WILKES, | } | St. Peter's Church, Charlotte. |
| JAMES C. DAVIS,
WILLIAM J. POTTER,
JAMES H. TAYLOR,
Dr. M. F. ARENDELL, | } | St. Paul's Church, Beaufort. |
| R. S. HALL,
ISAAC RAMSAY,
HENRY RAGER,
Dr. W. CRAMER, | } | Alternates. |
| *THOMAS H. WRIGHT,
*A. J. DEROSSET,
A. H. VANBOKKELIN,
JAMES ANDERSON, | } | St. James's Church, Wilmington. |
| A. A. BROWN,
*JAMES G. BURR,
THOS W. BROWN,
E. A. KEITH, | } | Alternates. |
| W. E. TROY,
*Dr. W. G. JONES,
R. T. HALL,
WM. M. HAMMOND, | } | Calvary Church, Wadesborough. |
| S. S. ARNOLD,
R. H. BATTLE,
AUGUSTUS SHEPHERD,
Dr. T. C. HALL, | } | Alternates. |

W. T. JOHNSON, M. D.,
 THOMAS WHITE,
 JOHN B. YARBOROUGH,
 JAMES H. YARBOROUGH, } St. Paul's Church, Louisburg.

ROBERT J. SHAW,
 JOHN NEAL,
 W. K. BARHAM,
 JAMES J. MINITREE, } Alternates.

*THOMAS G. WALTON,
 *W. M. WALTON,
 *JAMES AVERY,
 E. E. GREENLEE, } Grace Church, Morganton.

JOHN COLLET,
 J. J. ERWIN,
 C. S. BROWN,
 Dr. W. A. COLLET, } Alternates.

*Hon. JOHN H. BRYAN,
 *GEORGE W. MORDECAI,
 *Hon. D. M. BARRINGER,
 *KEMP P. BATTLE, } Christ Church, Raleigh.

*JOSIAH COLLINS, Sr.
 JOSIAH COLLINS, Jr.,
 DAVID G. COWARD,
 E. C. BRABBLE, } St. David's Parish, Scuppernon.

CHARLES L. PETTIGREW,
 WILLIAM S. PETTIGREW,
 WILLIAM A. SPRUILL,
 HARDY HARDISON, } Alternates.

JOSEPH BONNER,
 JOHN J. ROWLAND,
 JOHN H. ARCHIBELL,
 HORACE G. HILTON, } St. Thomas's Church, Bath.

BENJ. F. STYRON,
 BAZIL W. HODGES,
 WM. GAYLARD,
 JOHN PILLY, Sr., } Alternates.

W. J. ELLISON,
 JAS. E. HOYT,
 WM. E. DEMILL,
 JOHN R. RUFFIN, } St. Peter's Church, Washington.

JAS. H. McCLURE,
 EDMUND S. HOYT,
 FRED'K HARDIN,
 ALFRED STANLY, } Alternates.

WM. EATON, Jr.,
 JOS. B. BATCHELOR,
 S. P. ARRINGTON,
 THOS. A. MONTGOMERY, } Immanuel Church, Warrenton.

JOHN T. WILLIAMS,
 Dr. T. E. WILSON, } Alternates.

- CHAS. T. HAIGH,
 *EDW'D LEE WINSLOW,
 *W. N. TILLINGHAST,
 *Lieut. F. WINSLOW, } St. John's Church, Fayetteville.
- JOHN A. WILLIAMS,
 JOHN MORGAN,
 *R. S. FRENCH,
 E. MORGAN, } Christ Church, Rockfish.
- *Dr. THOS. D. WARREN,
 JOHN THOMPSON,
 JOHN SKINNER,
 *T. L. SKINNER, } St. Paul's Church, Edenton.
- Dr. L. P. WARREN,
 WM. BADHAM, Jr.,
 WM. C. WOOD,
 THOS. THOMPSON, } Alternates.
- Dr. F. J. HILL,
 HENRY A. LONDON,
 *THOS. HILL,
 *THOS. R. EMERY, } St. Bartholomew's Church, Pittsborough
- JOHN MANNING,
 JOHN H. HAUGHTON,
 N. M. HILL,
 Dr. IHRIE, } Alternates.
- JOHN WIMBISH,
 JOHN T. THOMAS,
 *LEONARD HENDERSON, } St. John's Church, Williamsborough
- JOHN RICE,
 JACOB CORRELL,
 *G. O. TARRH,
 WM. BARBER, } St. Andrew's Church, Rowan.
- WILLIAM CORRELL,
 *WILLIAM HEATHMAN,
 CARTER RICE,
 JOSEPH MACKNIGHT, } Alternates.
- JOHN MCC. BOYLE,
 W. A. LITTLEJOHN,
 F. F. FAGAN,
 WM. A. HARDISON, } Grace Church, Plymouth.
- B. J. SPRUILL,
 Dr. W. W. WARD,
 S. H. MACRAE,
 Dr. B. F. FESSENDEN, } " " " Alternates.
- *JAS. W. PATTON,
 NICHOLAS W. WOODFIN,
 LEICESTER CHAPMAN,
 CHAS. RICHARD, } Trinity Church, Asheville.
- *OLIVER T. TAYLOR,
 GEORGE W. KITTRELL, } St. James's Church, Kittrell's Springs.

R. H. SMITH, *P. E. SMITH, *Dr. B. F. HALSEY, J. N. SMITH,	}	Trinity Church, Scotland Neck.
JACOB GOODING, EDW'D MALLETT, PETER HINES, M. D. *HENRY BRYAN,	}	Christ Church, Newbern.
*L. E. THOMPSON, *H. W. GUION, V. A. MACBEE, Dr. J. M. RICHARDSON,	}	St. Luke's, Lincolnton.
J. F. HOKE, } W. J. HOKE, }	" "	Alternates
*MOSES W. JARVIS, WILLIAM MURPHY, *CHAS. F. FISHER, *WILLIAM LOCKE,	}	St. Luke's, Salisbury.
SAMUEL R. HARRISON, JOHN M. COFFIN, RICH'D HARRISON, LUKE BLACKMER,	}	" " Alternates.
Dr. THOS. S. DUFFY, CHAMP T. N. DAVIS, Dr. COLIN W. LEVENTHORPE, JAMES O'HANLON,	}	St. John's Parish, Rutherfordton.
FRED'K GRIST, JOS. H. LAUGHINGHOUSE, HENRY HARDING, BRYAN GRIMES,	}	Trinity Parish, Beaufort County.
ALDERSON ELLISON, JAMES ROACH, WM. H. ELLISON, *CALVIN COX,	}	St. Paul's Church, Swift Creek, Craven Co.
S. F. PATTERSON, EDW'D W. JONES, Dr. M. T. LOCKE, E. P. MILLER,	}	St. James's Church, Lenoir, Caldwell County.
Dr. W. W. SCOTT, JOS. C. NORWOOD,	}	" " " " Alternates.
*Dr. W. R. HOLT, JESSE HARGRAVE, Dr. W. D. LINDSAY,	}	Church of the Redemption, Lexington.
*Hon. W. H. BATTLE, *A. MICKLE, Dr. W. P. MALLETT, *Prof. H. H. SMITH,	}	Chapel of the Cross, Chapel Hill.
G. B. JOHNSTON, } G. P. BRYAN, }	" "	" " Alternates.

- *ALEX'R ROBERTSON,
*GEO. W. FLETCHER, M. D. } Calvary Church, Henderson County.
- O. H. FOSTER,
S. L. BRODIE,
PRO. E. A. JONES, } Holy Innocents, Henderson.
- JOS. H. POOL,
F. M. CHARLES,
DR. S. D. GRICE,
R. B. CREECY, } Christ Church, Elizabeth City.
- JOHN M. MATTHEWS,
W. F. MARTIN,
J. C. EHRLINGHAUS,
FRANK VAUGHN, } " " Alternates.
- THOMAS J. PUGH,
THOMAS THOMPSON, } Grace Church, Bertie County.
- *A. W. BURTON,
D. FRONEBERGER, } Church of the Redeemer, Shelby.
- HENRY A. TAYLOR,
L. A. PASCHALL,
JAS. T. GILLIAM, M. D.
LEWIS TAYLOR, } St. Stephen's Church, Oxford.
- DR. H. BUTT,
CHARLES W. CRAWFORD,
JESSE J. ROBINSON,
DR. J. J. DE LA HAY, } St. John's Church, Durham's Creek.
- CHARLES W. BONNER,
BRYAN T. BONNER,
C. C. ARCHBELL,
C. D. CRAWFORD, } " " " Alternates.
- GEO. MILLS,
*HENRY MILLS,
*EDW'D GARDNER,
*FRANKLIN MILLS, } St. James's Church, Iredell County.
- GEORGE ROSE,
JOHN GARDNER,
ANDREW MILLS,
GEORGE F. MILLS, } " " " Alternates.
- *ROBERT J. M. BARBER,
D. B. WOOD, M. D.,
*THOMAS BARBER,
*JULIUS A. NEELY, } Christ Church, Rowan.
- JACOB F. BARBER,
JOHN W. TURNER,
JAMES BARBER,
MATTHEW BARBER, } Alternates.
- B. S. SKINNER,
T. D. MARTIN,
JOHN SKINNER,
JOHN L. NEWBY, } Holy Trinity, Hertford.

- WILLIAM T. SUTTON, }
 Dr. TURNER WILSON, } St. Thomas's Church, Windsor.
 P. H. WINSTON, }
 W. G. PARKER, }
- THOMAS RUFFIN, }
 CADWALLADER JONES, } St. Matthew's Church, Hillsborough
 P. C. CAMERON, }
 *THOS. B. HILL, }
- ALANSON ALLIGOOD, }
 HENRY L. HARVEY, } Zion Parish, Beaufort County.
 O. H. P. TANKARD, }
 A. N. CUTLAR, }
- J. W. L. HARVEY, }
 GILES CUTLAR, } Alternates.
 N. O. EBORN, }
 C. A. CUTLAR, }
- JOHN C. LAMB, }
 A. S. WILLIAMS, } Church of the Advent, Williamston.
- JESSE NOBLE, }
 WILLIAM A. PUGH, } St. John's Church, Pitt.
 GUILFORD W. COX, }
 LEVI A. MEWBORN, }
- RICHARD L. NOBLE, }
 LEMUEL H. MEWBORN, } Alternates.
 SIMON B. KILPATRICK, }
- Dr. W. A. BERRY, }
 THOMAS H. HOWEY, } St. Paul's Church, Wilmington.
- FREDERICK J. MOORE, }
 *WILL. A. WILLIAMS, } Alternates.
- L. BINGHAM, }
 Dr. J. W. JONES, } St. Philip's Church, Mocksville.
 M. A. BOVE, }
- HON. GEORGE HOWARD, }
 T. C. DAVIS, } St. Timothy's Church, Wilson.
 *J. D. RADCLIFFE, }
 E. PRENTISS TUCK, }
- RICH'D WASHINGTON, }
 R. A. WHITFIELD, } St. Stephen's Church, Goldsborough.
 G. W. COLLIER, }
 Dr. E. H. GOELET, }
- *JAMES M. PALMER, }
 J. A. WASHINGTON, } Alternates.
 G. V. STRONG, }
- Dr. W. G. MICKS, }
 GABRIEL HOLMES, } St. Paul's Church, Clinton.
 *WM. W. SELLERS, }

Those marked [*] were present and took seats as Members of the Convention.

JOURNAL.

ST. PETER'S CHURCH, CHARLOTTE,

MAY 9th, 1860.

This being the day and place for the meeting of the Forty-Fourth Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, the Bishop of the Diocese, with the attending Clergy and Laity, assembled in St. Peter's Church, Charlotte, for the purpose of organizing the Convention.

The Secretary of the last year called the list of Clergy entitled to seats in the Convention, and the list of Delegates from Churches that had appointed Delegates to this Convention. The following Clergymen appeared present:

The Rt. Rev. THOMAS ATKINSON, D. D., Bishop of the Diocese.

Rev. R. W. BARBER.

Rev. CHARLES T. BLAND.

" JOS. BLOUNT CHESHIRE.

" S. D. DAVENPORT.

" E. M. FORBES.

" EDWIN GEER.

" THO'S G. HAUGHTON.

" FRANCIS W. HILLIARD.

" WILLIAM HODGES.

" JOSEPH C. HUSKE.

" DAVID KERR.

" R. H. MASON.

" GEORGE PATTERSON.

" H. H. PROUT.

" S. C. ROBERTS.

" W. W. SKILES.

" H. A. SKINNER.

" D. D. VAN ANTWERP.

" MAURICE H. VAUGHAN.

" JONA. A. WAINWRIGHT.

" W. C. HUNTER.

And of the Laity the following Delegates answered to their names as entitled to seats:

Thomas H. Wright, A. J. DeRosset, James G. Burr, Josiah Collins, Sen., Edward Lee Winslow, Lieut. F. Winslow, R. S. French, Thomas D. Warren, James W. Patton, Peter E. Smith, Leonard Henderson, James Avery, James B. Gordon, S. L. Fremont, W. L. DeRosset, John Wilkes, Dr. L. G. Jones, Dr. J. M. Davidson, W. A. Williams.

The Convention was declared, by the President, duly organized.

The President appointed the following to compose the Committee on the Admission of New Congregations: Rev. Messrs. Joseph C. Huske and E. M. Forbes, of the Clergy, and Dr. A. J. DeRosset of the Laity.

On motion, the Convention took a recess for Morning Service.

Morning Prayer was said by the Rev. Mr. Cheshire, assisted by the Rev. Rob't B. Croes, of the Diocese of New York. The Ante-Communion Service was said by the Bishop; the Epistle was said by the Rev. Mr. Geer; the Gospel was said by the Bishop; and a Convention Sermon was preached by the Rev. Mr. Geer, from the 87th Psalm, 1st and 2d verses.

The Holy Communion was administered by the Bishop, assisted by the Rev. R. B. Croes, Rev. E. Geer, and the Rev. J. B. Cheshire.

The collection was made (amounting to \$42) in behalf of the Education Society.

After Service, the Convention was called to order.

On motion, the Rev. R. S. Mason, D. D., was declared elected President of the Convention.

On motion, E. L. Winslow was unanimously elected the Secretary for the ensuing year.

The Committee on the Admission of New Congregations made the following Report, which was accepted, and the resolutions appended thereto were unanimously adopted:

REPORT OF THE COMMITTEE ON THE ADMISSION OF NEW CONGREGATIONS.

Applications for admission into union with this Convention have been made by the following Congregations, viz: St. John's Parish, Wilmington; Calvary Church, Henderson County, and the Church of the Redeemer, Shelby, Cleveland County. The papers submitted by these Parishes respectively, having been examined and found Canonical, the Committee recommend their admission.

J. C. HUSKE, Ch'n.

Resolved, That St. John's Parish, Wilmington, be admitted into union with this Convention.

Resolved, That Calvary Church, Henderson County, be admitted into union with this Convention.

Resolved, That the Church of the Redeemer, Shelby, Cleveland County, be admitted into union with this Convention.

On motion, the Convention adjourned to Thursday morning, 9 o'clock.

Evening Prayer was said by the Rev. F. W. Hilliard, assisted by the Rev. R. H. Mason. A Sermon preached by the Rev. E. M. Forbes.

THURSDAY, MAY 10.

The Bishop being absent, the Chair was taken by the Rev. R. S. Mason, D. D., the President of the Convention, who called the House to order.

Prayer was said by the President.

The Minutes of yesterday were read and found correct.

Rev. Messrs. S. S. Barber, R. B. Drane, D. D., M. Ashley Curtis, D. D., E. W. Gilliam, Israel Harding, Lucian Holmes, R. S. Mason, D. D., Joseph W. Murphy, and A. A. Watson, Clerical members of the Convention, appeared and took their seats.

On motion,

Resolved, That all Clergymen of this Church not entitled to seats as members of the Convention, all Candidates for Orders in this Diocese, and all members of the General Convention of this Church and all members of Diocesan Conventions, be admitted to honorary seats in this Convention.

Under this resolution, Rev. Robert B. Croes, of the Diocese of New York, took a seat.

On motion,

Resolved, That Mr. Fremont, a Delegate from St. John's Church, Wilmington, be excused from further attendance on the sessions of this Convention.

Resolved, That the daily sessions of the Convention be from 9 o'clock A. M. until 12½ o'clock, and from 4 in the afternoon.

On motion, the Convention adjourned to 4 o'clock P. M.

Morning Prayer was said by the Rev. R. W. Barber. Sermon preached by the Rev. W. Hodges, from the 28th chapter of Deuteronomy, 1st verse.

4 O'CLOCK P. M.

The Convention met pursuant to adjournment, and was called to order by the Bishop, who took the Chair.

The following Standing Committees were appointed by the Bishop:

Committee on the State of the Church—Rev. Messrs. R. S. Mason, D. D., J. Blount Cheshire, M. Ashley Curtis, D. D., Edwin Geer, and William Hodges.

Committee on Finance—Rev. Messrs. R. B. Drane, D. D., and D. D. Van Antwerp, of the Clergy; Dr. Thomas H. Wright, Dr. Thomas D. Warren, and George W. Mordecai, of the Laity.

Committee on Canons—Rev. Messrs. A. A. Watson, H. H. Prout, and F. W. Hilliard, of the Clergy; Hon. John H. Bryan and Hon. W. H. Battle, of the Laity.

Committee on Elections—Rev. Messrs. R. W. Barber and J. W. Murphy, of the Clergy; Peter E. Smith, of the Laity.

Committee on Unfinished Business—Rev. Messrs. C. T. Bland and Geo. Patterson, of the Clergy; A. W. Burton, of the Laity.

The Bishop then read his Annual Address, which, on motion, was referred to the committee on the State of the Church:

BRETHREN OF THE CLERGY AND LAITY:

Meeting again in Annual Convention as we do, to consult together on the best means of spreading the Gospel of Christ, and building up His Church in this Diocese, we are bound to acknowledge the goodness of God in His dealings with us during the past year, and the many causes of encouragement in our labors which His providence, as well as His word, presents to us. Our work is progressing, and it is difficult to say how rapid would be its progress, were we as true to Him as He is gracious to us.

To our mutual congratulations at this Annual re-union of friends and brethren so widely separated during the rest of the year, there is, on this occasion, one painful drawback; we have lost one of the very best and most beloved of our number. The Rev. Henry F. Greene, who for six years was so favorably known to the Church in North Carolina by his gentle manners, his affectionate nature, his deep devotion, and his abundant and self-sacrificing labors, has been, in the mysterious providence of God, while still a young man, removed from the Ministry of the Church on earth, into the more immediate presence, as we may joyfully and confidently believe, of the gracious Master, whom he so lovingly served in his station here below. He had been my friend and fellow-laborer in Baltimore, and came to this Diocese soon after I was made its Bishop. His first Parish was Newbern, where he gave himself to the work of building up the Church, and especially of ministering to the poor and ignorant, with such disregard, not only of ease and comfort, but even of health and strength, that

in less than four years he was compelled to resign it, because of physical inability to perform the duties of his charge. Such prodigality of his powers was a generous error, but deeply to be deplored for the Church's sake, as well as that of his family. He was afterwards, for a short time, Minister of the Church at Morganton, where his health again failed him. He sought recovery by spending some months in Florida, but was never again able to take a Parish. Last Summer he opened a school in Morganton, but this was evidently too laborious for him, and for his own sake, as well as because of my high estimate of his intelligence, culture, judgment and piety, I obtained his consent to become Editor of the "Church Intelligencer," a paper which, as you know, has recently been commenced in Raleigh, under the encouragement of the Bishops of the ten most Southern Dioceses. Before the issue of the first number of this paper, "he was not, for God had taken him."

During the year, we have lost by removal from the Diocese the Rev. John L. Gay, the Rev. Reginald H. Murphy, and the Rev. John T. Wheat, D. D., the first having been transferred to the Diocese of Delaware, the second to that of Maryland, and the third, so long an eminent Presbyterian among us, to the jurisdiction of the Missionary Bishop of the South-west.

I have received into the Diocese, the Rev. Frederick J. Lightbourne, Deacon, by letters dimissory from the Provisional Bishop of New York. The Rev. Sherrod M. Kennerley, of the Diocese of Georgia, has been elected to the Rectorship of Trinity Church, and has labored in it for eight months, but from some cause which I am unable to explain, I have not yet received his letters of transfer.

There have been added to the list of Clergy by Ordination, three Deacons, the Rev. Maurice H. Vaughan, the Rev. Edward Winslow Gilliam, and the Rev. William C. Hunter.

During the last Convention, I confirmed seven persons, consecrated the new and beautiful Church at Goldsborough, and admitted to the order of Deacons, Mr. Maurice H. Vaughan. The Sermon on that occasion was preached by the Rev. A. A. Watson, and the Candidate presented by the Rev. Jarvis Buxton.

May 9th, being the day of the adjournment of the Convention, I went to Raleigh, and in the evening, in St. Mary's Chapel, preached and confirmed thirteen of the pupils of that Institution.

May 22d, I baptised, in St. Paul's Church, Wilmington, seven children, of whom two were white, and five colored.

May 24th, confirmed in private, a colored woman.

25th, I officiated at a funeral.

29th, I confirmed six persons in St. Paul's Church, Wilmington, all colored.

June 5th, I baptised in the same Church a colored child.

8th, I married in the same, a couple of colored persons.

12th, I baptised in private, a colored child.

June 30th, at Summerville, in Brunswick county, I preached, baptised two white infants, and administered the Holy Communion.

July 3d, at St. Paul's, Wilmington, I baptised five colored children.

July 7th, I preached and administered the Communion at Gaston, in a building recently purchased, and appropriated, according to the usages, to the worship of God, and in which a congregation has been organized, and is ministered to by the Rev. Mr. Lightbourne. We owe this advance mainly to the Christian zeal and liberality of a gentleman in the neighborhood, whose benefactions had been previously very useful in encouraging the building of Churches in other places, and who now thought it his duty to provide one for himself and his neighbors.

On the 9th, I had the pleasure of meeting at Warrenton with the Rev. Messrs. Cheshire and Hubbard, besides the Rector of the Church. On that evening Mr. Cheshire preached.

10th, in the morning Mr. Hubbard preached, and I confirmed nine persons, and afterwards a tenth in private. In the afternoon Mr. Cheshire again preached.

11th, in the morning, I preached, and admitted to the Holy Order of Deacons Mr. Edward Winslow Gilliam. The candidate was presented by the Rev. Mr. Hodges.

13th, I preached at Henderson.

14th, at Williamsborough, and in the afternoon of that day, the new Deacon, Mr. Gilliam. On the same day, I baptized an infant child of the Rector of the Church, the Rev. Mr. Prout.

16th, at Oxford, in the morning, Mr. Gilliam, and in the evening, Mr. Prout.

17th, I preached twice at Oxford, baptised an infant, and administered the Communion.

19th, at Louisburg, I preached twice, and administered the Communion.

21st and 22d, in Charlotte, I preached each day.

24th, at Lincolnton, I preached twice, and confirmed three persons.

26th, at Shelby, I preached twice and confirmed one person.

28th, at Rutherfordton, I preached morning and night. This Church has still no Minister of its own, but is served one Sunday in each month by the Rev. Mr. Buxton. The congregation is small, but it numbers among its members some persons of extraordinary zeal, and when there shall be a resident Minister, or even more frequent services than Mr. Buxton can consistently with his other duties give them, it can hardly fail to grow.

30th, I consecrated Calvary Church, in Henderson County, preaching on that occasion. There were present of the Clergy, the Rev. Dr. Hanckel, Messrs. Reed, Keith and Davis, of South Carolina, and Mr. Buxton of our own Diocese, who all took part in the services, in the course of which the Holy Communion was administered.

The Church, which is a handsome one, of brick, was built by some gentlemen from South Carolina, who have summer residences near it, and who design it not for their own convenience merely, but for the benefit of a populous and improving neighborhood in which regular Church services are likely, with God's blessing, to accomplish immense good.

31st, I preached again in Calvary Church. On both occasions the congregations were very encouraging, both in number and propriety of deportment.

It is a gratifying fact, and full of hope for the future, that in Henderson County, the very frontier of our Diocesan efforts, there are now three Churches completed, one in the process of erection, and a fifth about to be built.

August 2d, I preached at St. John's in the Wilderness.

4th, I preached at St. Paul's in the Valley, confirmed four persons, and baptized two infants, one of them in private.

5th, P. M., at Asheville, Mr. Prout preached.

6th, P. M., I preached and confirmed three persons.

7th, I again preached, and administered the Holy Communion. Sermons were on the same day delivered in the same

Church by the Rev. Mr. Prout to the colored congregation, and by Rev. Mr. T. F. Davis, Jr., of S. C., to the whites.

On the 8th, I went on to Beersheba, attended the meeting of the Trustees of the University of the South.

It gives me pleasure to say that the most sanguine hopes which I at least, have ever entertained of that noble enterprise, seem now likely to be far transcended. The locality when examined, justifies the judgment of those who urged its adoption. The applications for means for its establishment have thus far, been met with a liberality which does honor to the South, and the system of study and discipline already sketched out, although susceptible perhaps of still greater improvement, is yet such as to indicate a very just, because a very exalted view of what education is, and the purpose to secure for our own youth, such a training in mind and heart as no institution on our Continent, if any where else, now affords. I believe that it will be to any man, when he comes to review his life, and to prepare for his account, a source of deep joy and gratitude that he was enabled to take part in furthering such a work as this, and I trust that the Churchmen of North Carolina and its other public-spirited and patriotic citizens will be found willing to contribute when applied to, according to their means, nay beyond their means, towards its accomplishment.

On my return, in company with the Rev. Mr. Glennie, of S. C., we spent Sunday in Knoxville, Tennessee, where in the morning I preached in the place of my excellent brother, Mr. Humes, and in the afternoon Mr. Glennie performed the same service for him.

On the 18th, I preached again at Asheville.

20th, at Morganton, Mr. Buxton preached.

21st, I Ordained in the Church at that place, the Rev. Stephen Chester Roberts, Priest, the candidate being presented by Mr. Greene, who with Messrs. Buxton and R. H. Mason united in the laying on of hands. I preached the sermon. At afternoon service, Mr. Mason preached, and in the evening I again preached and confirmed three persons. In the morning I also baptized an infant.

23d, at Lenoir, I preached, and administered the Holy Communion.

25th, at Valle Crucis, I performed both these offices, and also confirmed five persons.

26th, I preached at the Grove, in Caldwell Co.

29th, at Wilkesborough, I preached twice, confirmed nine persons, and administered the Communion.

30th, I preached and administered the Communion at Gwyn's Chapel.

Sept. 3d, I preached at Galloway's Chapel, in Rockingham county.

4th, at Leaksville, I preached twice, confirmed four persons, and administered the Holy Communion.

7th, I preached at Milton.

During the month of October, I attended the Meeting of the General Convention in Richmond. The proceedings of that body and of the Board of Missions, which was in session at the same time, were of great interest, and of most favorable augury to the extension and prosperity of the Church. The discussions were animated, but harmonious and fraternal. The conclusions reached by a majority, were heartily acquiesced in by all. There was but little legislation, yet a good deal was practically accomplished in the way of giving increased efficiency to the Church in her glorious mission.

Five Bishops were consecrated, of whom it is the least that can be said, that they enjoy universal confidence and respect, and a sixth of like character has since been added. Closely connected as we are with Texas and Arkansas, so many of our own flesh and blood residing in those States, so constant a stream of emigration pouring into them from our own, and the other older States of the South, it is not invidious to particularize the Bishops set over the Churches in those two great and growing commonwealths, and to express the gratification which all who know the men must feel, that the interests of Christ's kingdom in those important regions have been entrusted to Chief Ministers, of such purity of purpose, of such zeal in their Master's cause, of such soundness of judgment, and of such ability to enforce and recommend God's Truth, as they possess. They have both given up many of the cherished blessings of life, to take charge of posts which they did not seek, but dared not decline, and I strongly feel that they are entitled to all the aid we can give, consistently with other duties, that *their* sacrifices may not be in vain.

I desire, therefore, especially to recommend these Dioceses to your prayers and contributions.

Nov. 25th, I consecrated St. Mary's Chapel in Orange County. The Rev. Dr. Curtis read the sentence of consecration. I preached the sermon. The building is a simple, but neat and durable structure of brick, very much needed in the place of the old and decayed Church, but which might not have been erected for years, if at all, had it not been for the zeal and liberality of a venerable lady in the congregation.

In the evening of the same day, I preached at Hillsborough, and confirmed three persons.

26th, I again preached in the same place.

27th, in the morning, at Chapel Hill, in the Chapel of the Cross, I admitted Mr. William C. Hunter to the Order of Deacons, and the Rev. Silas D. Davenport to that of Priests,—the former being presented by the Rev. E. M. Forbes, the latter by the Rev. Mr. Hubbard. The sermon was preached by the Rev. Dr. Curtis.

In the evening, I preached in the same Church, and confirmed five persons.

28th, the newly ordained Deacon, who had accompanied me to Pittsborough, preached there in the evening.

29th, I preached there twice, and confirmed one person.

30th, at St. Mark's, Deep River, I preached, and administered the Holy Communion.

Dec. 2d and 4th, I preached three times at Fayetteville, administered the Communion, and confirmed five persons.

On the 3d, I preached at Rockfish.

1860, Jan'y 29th, I preached twice at Salisbury, administered the Communion, and confirmed eleven persons.

30th, at Christ Church, Rowan County, I preached, and confirmed two persons.

31st, at Statesville, I preached in the Court House, and confirmed one person.

Feb'y 2d, at Lexington, I preached in the Methodist Church, which was very kindly placed at my service, our own not being yet finished. On this occasion I confirmed two persons.

3d, I preached at the Company's Shops, on the Central Road.

4th and 5th, I preached three times in Christ Church, Raleigh, administered the Communion, and confirmed six persons. I also attended service at St. Mary's Chapel in that City, and addressed the Pupils of the School,—a School which I am glad to say continues to flourish, as it so well deserves to do.

21st, I celebrated a marriage between two colored persons in St. Paul's Church, Wilmington.

29th, I met, at Kinston, the Rev. Messrs. Watson and Hunter. Mr. Watson preached in the evening.

March 1st, I consecrated St. Mary's Church in that village. The building has been erected a number of years, but the consecration was postponed on account of some claims to its use adverse to our own absolute control of it; but these claims being now removed, the building has been enlarged and very handsomely repaired and adorned, and is now solemnly set apart for the worship of Almighty God according to the discipline and Ritual of our Church. Mr. Hunter, who is laboring here by my appointment, has much to encourage him. In the service of the day, he read the sentence of consecration, I preached the sermon, and, with the assistance of Mr. Watson, administered the Holy Communion, and also baptized a child.

2d, at Beaufort, Mr. Hunter preached in the morning and I at night, when I also confirmed two persons.

3d and 4th, I preached three times in Newbern, administered the Communion, and confirmed five persons.

5th, at Swift Creek Bridge, I preached, administered the Communion, and confirmed five persons. Here it is proposed to build a Church, the congregation, under the assiduous and acceptable labors of the Rev. Mr. Harding, having very much strengthened.

6th, at Pugh's Chapel, I performed the same services, confirming two persons.

7th, at Trinity, Beaufort County, I again preached, celebrated the Communion, and confirmed eight persons.

8th, at St. John's, Durham's Creek, I preached, and administered the Communion.

9th, at Bath, I performed these offices, and also confirmed six persons.

10th, at Pantego, I preached, and administered the Communion.

11th and 13th, at Washington, I preached three times, addressed separately the colored congregation, administered the Communion, and confirmed eleven persons.

During the intermediate day, I visited the Church at Zion and performed the same services, preaching once, and confirming one person.

14th, at Greenville, Mr. Kennerly baptized an adult in the morning, Mr. Geer preached, and I administered the Communion. In the evening, I preached, and confirmed two persons.

15th and 16th, I preached three times at Tawborough, and confirmed two persons.

18th, preached twice at Scotland Neck, and confirmed five persons.

20th, preached in the morning at Halifax, and in the evening in Mr. H. K. Burgwyn's Chapel, confirming there six servants.

21st, preached twice at Jackson, and administered the Communion.

22d, P. M., preached at Murfreesborough, and confirmed one person.

24th, preached at Woodville, in Bertie County.

25th, preached twice in Windsor, and confirmed three persons.

26th and 27th, preached twice at Williamston, and administered the Communion.

28th and 29th, I preached four times at Plymouth, catechised the children of the Parish, administered the Communion, and confirmed ten persons.

30th, at St. Luke's, Washington County, I preached, confirmed one person, and administered the Communion.

31st, in the evening, at the Lake Chapel, Mr. Hilliard preached, and I administered the Communion to a very large number of members of the Church, almost all being slaves.

April 1st, in the morning, I preached at St. David's, confirmed eight persons, and administered the Communion. In the evening, at the Lake Chapel, I again preached, and confirmed five persons.

3d, I preached twice at Gatesville, and administered the Holy Communion in the Methodist Church, which had been courteously offered us, our own being unfinished.

4th, I preached at Lassiter's Chapel, and confirmed one person. This Church has been in effect built since my last visit. It had been a very small school-house. It is now, by addition and alteration, mainly, and perhaps entirely, at the expense of two individuals, converted into a plain but comfortable house of worship for the neighborhood.

5th. P. M., at Edenton, Mr. Hilliard baptized an adult, and preached.

6th, Good Friday, I preached, morning and evening, at Edenton, and Mr. Hilliard in the afternoon. At the third service I confirmed nineteen persons.

7th, P. M., at Hertford, Mr. Snowden baptized an adult, and Mr. Hilliard preached.

8th, Easter Sunday, at the same place, I preached twice, confirmed one person, and administered the Communion.

9th, I preached at Woodville, in Perquimons County.

10th, at Elizabeth City, in the morning I preached, and administered the Communion. In the evening, Mr. Snowden baptized an adult, Mr. Hilliard preached, and I confirmed four persons.

12th, P. M., at St. Mary's Chapel in Raleigh, I preached, and confirmed three persons, making sixteen confirmations during the year in that School.

13th, P. M., I preached in the Methodist Church at Wilson, and again, on the 14th, I preached in the same place, and baptized a child in private.

15th, at Goldsborough, I preached twice, administered the Communion, and confirmed three persons.

22d, I consecrated the Church in Smithville, which had been for many years used for public worship, but from some question as to title, now happily settled, had not been before this time expressly and solemnly set apart for the service of God. The Rev. Dr. Wainwright read the sentence of consecration, I preached, and administered the Communion. In the afternoon, I again preached, and confirmed one person.

29th, I preached in each one of the three Churches in Wilmington, in which, by His blessing on much self-denying labor, and much large-hearted liberality, God is now worshipped according to the pure and primitive rites and usages of our branch of His Church, and His Gospel proclaimed, and His Sacraments administered as He hath commanded, and this Church hath received.* In the morning, I preached, and administered the Holy Communion at St. Paul's; in the afternoon I preached at St. John's, and at night preached at St. James's, and confirmed six persons, and on the next day one of the same congregation in private. It was with peculiar pleasure that I preached at St. John's, it having been opened for Divine Service a few weeks before. It was built by the congregation of

St. James, and is one of the fruits of the laborious and successful ministry of Dr. Drane, and one of the evidences of the patient zeal and distinguished liberality of his congregation. The building itself will seat about 600 persons, and although of course not so spacious as many in our country, is surpassed in beauty by very few. It was built from the designs, and in some degree under the direction, of Mr. Mills, and is itself a monument of the genius and taste which were lost to the Church by the recent death of that accomplished Architect. A congregation has been organized to worship in it, a vestry elected, and a Minister chosen. The Rev. Dr. Wainwright, late of St. Philip's, Smithville, has accepted the charge of this new and interesting field of labor, and the best wishes and prayers of all who love the Church must accompany him in these labors.

On the evening of May 1st, I baptized an adult in St. Paul's, Wilmington, preached, and confirmed five persons. In this congregation I have confirmed, during the year, twelve persons.

May 3d, P. M., at Mocksville, I preached, and confirmed three persons.

4th, at Huntsville, I preached twice in a school-house, "where prayer is wont to be made," confirmed two persons, and administered the Holy Communion. This is, it is hoped, the beginning of a good work in this place. It is in the midst of a very fertile and beautiful country, with a dense population, and yet very scantily supplied with any of the ordinances of religion. In the village there is no place of worship, except the school-house to which I have referred. These deficiencies are beginning to be properly felt by the people of the place and of its neighborhood, and they have welcomed gladly the efforts of Messrs. Wetmore and Barber to administer to them statedly the aids and consolations of religion, and some of them at least are willing to do their part in providing for their own use, and that of their families, a house of God, in which He may be worshipped with more solemnity and reverence, than is now possible. So far as any of us can aid them in this, it would be a good work, thus to do.

May 5th, I preached again at Mocksville, and administered the Holy Communion.

6th, I preached twice at St. Andrew's, Rowan County, to congregations too large to find a place in the Church. Here I confirmed two persons and administered the Communion.

7th, at St. James's, in Iredell County, the Rector, the Rev. Mr. Wetmore, baptized three adults and two children, and I preached, confirmed eight persons, and administered the Communion.

I have thus during the last twelve months been enabled, notwithstanding some sickness, to preach on one hundred and twenty-two occasions which I have recorded, besides some sixty or seventy other occasions when at home in Wilmington, or out of the Diocese, which I have not recorded.

I have administered the Communion in like manner, forty-five times, besides my ordinary services at home. I have baptized one white adult, eleven white children, and twelve colored children, being twenty-four in all.

I have officiated at one funeral and two marriages, all of colored persons.

I have ordained three Deacons, and two Priests at four services.

I have consecrated five Churches, and confirmed two hundred and forty-seven persons, of whom forty-nine were colored. The number confirmed is considerably less than that of last year. It furnishes a subject of serious reflection to the Bishop, the Clergy, the fathers and mothers, and the members of the Church generally in the Diocese. As the Apostles at the last Supper, each should say "Lord, is it I," who have even contributed to this declension. If we could hope that it resulted from a deepened sense of the solemnity of the Rite, and of the sacredness and comprehensiveness of the vows therein made, it would be a great consolation. If on the other hand, it be owing to an unedifying example, a wordly spirit on the part of those already confirmed, the cause as well as the consequence would be most lamentable. If again, as is probable, it be a result in some measure of the increased prosperity of the country, if as riches increase, men's hearts are set more and more upon them, if God's gifts more abundantly bestowed on us than heretofore are used not to honor the Giver, nor to benefit others who are more needy, but to gratify covetousness and vanity, and the spirit of self-indulgence, then a state of things is beginning to develope itself among us, which the very mercy of God will induce Him to check by some visitation of His providence, a state of things which christian people must prove *their* Faith

in God and Christ and Eternity, by setting themselves to oppose, showing themselves more watchful, and self-denying, and zealous, for their Master, as the world around them becomes more careless, self-indulgent, and forgetful of God.

The following changes have taken place in the fields of labor occupied by the Clergy in the Diocese:

The Rev. Mr. Forbes, without resigning the charge of Christ Church, Elizabeth City, has been officiating in the Chapel of the Cross, Chapel Hill. In the mean time, the Rev. Maurice H. Vaughan has labored diligently and acceptably in Elizabeth City, under the supervision of the Rev. Mr. Snowden. The Rev. John L. Gay has resigned the charge of the Church of the Epiphany at Leaksville, and left the Diocese. The Rev. Stephen C. Roberts has resigned the charge of St. Paul's Church, Greenville, and Trinity Church, Beaufort County, and accepted the Rectorship of Grace Church, Morganton, and St. James's, Lenoir. The Rev. Frederick FitzGerald has resigned the charge of St. Stephen's Church, Goldsborough, and St. Mark's, Halifax, and has become assistant to Dr. Smedes, in St. Mary's School, Raleigh, and is also temporarily acting as Editor of the Church Intelligencer, the paper lately established at Raleigh. Goldsborough and Halifax are now vacant. The Rev. N. Collin Hughes, from what, I trust, is temporary feebleness of health, has resigned the care of St. Bartholomew's Church, Pittsborough, and is, until he shall be restored, without a charge. The place left vacant by him is not yet supplied. The Rev. Lucian Holmes has also left Pittsborough, and resides in Wilmington, prosecuting his studies, and performing Missionary duty at Clinton. The Rev. Daniel Morrelle also resides in Wilmington, and officiates under my direction in St. Paul's Church in that town. The Rev. Mr. Mott has resigned St. Peter's Church, Charlotte, and is now one of the Editors of the Church Intelligencer. The Rev. Mr. Loring of the Diocese of Vermont has been temporarily serving the Church in Charlotte. The Rev. Jonathan A. Wainwright has resigned the charge of St. Philip's Church, Smithville, and accepted that of St. John's, Wilmington. The Rev. E. W. Gilham has charge of the Church at Oxford. The Rev. W. C. Hunter, under the direction of Mr. Watson, of that in Kinston, and is also performing Missionary duty in Onslow County. The

many changes I have recorded are very undesirable, yet while it is impossible to prevent them, it would be in almost all instances, unjust to censure them. The Clergy very seldom leave their Parishes except from failure of health, or the want of that moderate maintenance which is all that they generally demand or expect, and more than they frequently receive. The former cause of removal no one can prevent; the latter is very much under the control of the Laity.

The number of Clergy now in the Diocese is forty-five.

The number of Candidates for Deacon's Orders is eight, viz: Luther Eborn, Angelo A. Benton, Robert Walker Anderson, John Jones Bishop, Edward Wooten, Bennet Smedes, Gerard Phelps, Thomas B. Haughton.

There are also eight Candidates for Priest's Orders, viz: Henry A. Skinner, Maurice H. Vaughan, Edward Winslow Gilliam, William C. Hunter, Lucian Holmes, Robert Walker Anderson, Bennet Smedes, Angelo A. Benton.

I have received notice, from their several Diocesans, of the deposition from the sacred Ministry, during the last twelve months, of the following persons, viz: Abel Nichols, late Presbyter of the Diocese of Louisiana; J. T. Eaton, Presbyter, of Ohio; F. W. Clapp, Deacon, of Ohio; Louis Jansen, Presbyter, of Kentucky; Samuel L. Southard, Presbyter, of Western New York; A. D. Spalter, Deacon, of Massachusetts; Thomas Dunn Sleeper, of Western New York.

I have several times in this Address referred to the "Church Intelligencer," the paper recently established in Raleigh. It will be remembered that at our last Convention a resolution was adopted to inquire into the expediency of establishing a Church Paper in this Diocese. On consultation with some of the other Southern Bishops at Sewanee last Summer, we thought that such a paper might be advantageously made use of in the ten most Southern Dioceses, both as a means of sustaining the general interests of the Church in these Dioceses, and also as an organ for communicating information, and invoking effort in behalf of the University of the South. Although the "Southern Episcopalian" is published in Charleston, and is conducted in the interest of the Church, with ability and with admirable christian courtesy and kindness, yet being issued only monthly, it was not thought to occupy the ground which

the proposed paper was designed to cover, which was therefore regarded as being vacant so far as those Dioceses were concerned. The Bishops of those Dioceses having all met in Richmond at the late General Convention, authorized our beloved brother whom we have lately lost, the Rev. Henry F. Greene, who had been selected as the Editor of the paper, to announce their approbation of the plan, and their intention to use his sheets as vehicles of communication with their respective Dioceses.

The lamented death of Mr. Greene occurred before the issue of the first Number. The Rev. Mr. Mott had become associated with Mr. Greene in the Editorship, and on the death of the latter, the Rev. Mr. FitzGerald, at my instance and that of other friends of the enterprise, has taken charge temporarily of its management, and has, I am glad to find, given general satisfaction to its patrons, so far as his department is concerned. Its mechanical execution, so far, cannot be praised, and must certainly be amended. In the mean time the number of its subscribers is rapidly increasing, and its success seems no longer questionable.

THOMAS ATKINSON.

Papers in relation to the formation of a new Congregation, to be called St. James's Parish, Kittrell's Springs, were handed in, and, on motion, they were referred to the Committee on the Admission of New Congregations.

On motion,

Resolved, That a Committee be appointed, to consist of five members, to prepare a memorial to the Trustees of the University of North Carolina on the subject of allowing the Students of the College to attend such places of worship as their parents may designate in writing to the Faculty of the College.

The Committee consists of Rev. E. M. Forbes, Rev. R. S. Mason, D. D., of the Clergy; Messrs. Josiah Collins, Sen., A. J. DeRosset and Thos. G. Walton, of the Laity.

On motion,

Resolved, That the next Annual Convention of the Church in this Diocese be held in Christ Church, Newbern, on the 3d Wednesday in May 1861.

The Committee on the Admission of New Congregations made the following Report, which was accepted, and the appended resolution adopted:

The Committee on the Admission of New Congregations report: That the papers referred to them, relating to the Parish of St. James's, Kittrell's Springs,

Granville County, have been examined and found according to the Canon, and recommend the adoption of the appended resolution.

J. C. HUSKE.

Resolved, That St. James's Parish, Kittrell's Springs, be admitted into union with this Convention.

On motion, the Convention adjourned to Friday morning, 9 o'clock.

Evening Prayer was said by the Rev. H. A. Skinner, assisted by the Rev. W. C. Hunter; a Sermon preached by the Rev. J. Blount Cheshire, from the 4th chapter of the Epistle of St. Peter, 2d and 3d verses.

FRIDAY, MAY 11.

The Convention met pursuant to adjournment.

Prayer was said by the Bishop.

The Minutes of yesterday were read and approved.

The Rev. Messrs. A. Smedes, D. D., F. FitzGerald, W. E. Snowden and G. B. Wetmore, appeared and took their seats.

On motion,

Resolved, That the subject of the increase of the Relief Fund be referred to the Committee of Finance.

Parochial Reports were handed in, and referred to the Committee on the State of the Church:

REPORT of the Rev. R. W. Barber, Missionary in Wilkes, Iredell and Yadkin Counties.

ST. PAUL'S CHURCH, WILKESBOROUGH.

Baptism—White Infant,	1
Confirmations—White 6, colored 3,	9
Communicants—Number last year, white 8, colored 2; added by first Communion, white 2, colored 3; pre- sent number, white 10, colored 5,	15
Marriage—Colored,	1
Funerals—Colored,	2
Contributions—Diocesan Missions,	\$8 00
Bishop's salary,	6 00
Relief Fund,	1 75
Church Building Society,	4 85
Parochial objects,	4 75
	<hr/>
	\$25 35

GWYN'S CHAPEL, WILKES COUNTY.

Baptism—White Infant,	1
Catechumens—White,	10
Communicants—Number last year, white 9, colored 2; added by first Communion, white 3; present num- ber, white 12, colored 2,	14
Contributions—Diocesan Missions,	\$17 00
Bishop's salary,	14 00
Relief Fund,	3 25
Foreign Missions,	5 00
Church Building Society,	6 85
Parochial objects,	11 80
Education Fund,	4 00
Other objects,	5 20
	<hr/>
	\$67 10

UNION GROVE, IREDELL COUNTY.

Baptisms—Infant, white 3, colored 3,	6
Communicants—Number last year 2; added by first Com- munion 1, lost by removal 1; present number	2

BUCK SHOALS, YADKIN COUNTY.

Communicants—White, (same as last year,)	3
--	---

RICHMOND HILL, YADKIN COUNTY.

Communicants—White, number last year 9; lost by re- moval 1, added by removal 1; present number	9
--	---

On account of the distance of this place from me, and other consid-
erations, with the consent of the Bishop, I have not officiated here since
the latter part of last Fall. A strong desire has been expressed by
some of the members of the Church to have services again.

R. W. BARBER.

CHRIST CHURCH, ROCKFISH.

Rev. GEORGE BENTON, Rector.

Baptisms—White, Infant 13, Adult 1,	14
Communicants—White, lost by removal 10; added by first Communion 1; present number,	34
Catechumens—White,	42
Contributions—Diocesan Missions,	\$15 00
Relief Fund,	3 60
Bishop's Salary,	5 90
Other objects,	24 00
	<hr/>
	\$48 50

GEORGE BENTON.

CHURCH OF THE REDEEMER, SHELBY.

Rev. C. T. BLAND, Rector

Baptisms—Infant, white 3, colored 1,	4
Catechumens—White 6, colored 4,	10
Confirmations—White,	1
Communicants—White, (same as last year,)	4
Contributions—Parochial objects,	\$52 00

I have continued, during the past year, to give this Parish regular services once a month. On the 18th of Feb'y I laid the corner-stone of the edifice now being erected, which we hope will be ready for consecration sometime during the Summer. In addition to the regular services, Mr. A. W. Burton, (Lay-Reader,) has held occasional services. We are not discouraged, although the Parish is, at present, as "a grain of mustard-seed."

C. T. BLAND.

ST. LUKE'S CHURCH, LINCOLNTON.

Rev. C. T. BLAND, Rector.

Baptisms—Infant, white 8, colored 7, white Adult 2;	
total, white 10, colored 7,	17
Catechumens—White 19, colored 20,	39
Confirmations—White,	3
Communicants—Number last year, white 30, colored 7;	
added by first Communion, white 3; lost by removal,	
white 1, colored 2; debarred, colored 1; total now,	
white 32, colored 4,	36
Marriages—Colored,	1
Funerals—White,	5
Contributions—Diocesan Missions,	\$15 00
Bishop's Salary,	15 00
Relief Fund,	3 60
Domestic Missions,	3 00
Parochial objects,	43 17
	<hr/>
	\$79 77

To the above, I would add, that our Church is now undergoing repairs, which will cost over \$600; towards the paying of which the Parish has subscribed \$325. For the same object I have collected in the Diocese of N. C. the sum of \$45, and in Charleston, S. C., \$44, making in all \$414. The Parish has also subscribed about \$700 towards the building of a Rectory.

C. T. BLAND.

ST. THOMAS'S CHURCH, WINDSOR.

Rev. BENJ'N S. BRONSON, Rector.

Baptisms—Infant, white 1, colored 2,	3
Confirmations—White 2, colored 1,	3
Communicants—White, number last year 30; added by	

first Communion 2, ditto by removal 1, lost by death 1; total now,	32
Marriages—White 3, colored 1,	4
Funerals—White,	2
Contributions—Diocesan Missions,	\$30 00
Bishop's salary,	27 00
Relief Fund,	6 00
Parochial objects,	60 00
Church Building Society,	22 00
	<hr/>
	\$145 00

CHURCH OF THE ADVENT, WILLIAMSTON.

Rev. BENJ'N S. BRONSON, Rector.

Communicants—Number last year, white 7, colored 1; added by removal, white 1; lost by removal, white 1; total now,	8
Marriage—White,	1
Contributions—Diocesan Missions,	\$9 00
Bishop's salary,	7 50
Relief Fund,	2 40
	<hr/>
	\$18 90

GRACE CHURCH, BERTIE COUNTY.

Rev. BENJ'N S. BRONSON, Rector.

Baptism—White Infant,	1
Communicants—White, number last year 7; lost by death 1; total now,	6
Marriage—White,	1
Funeral—White,	1
Contributions—Diocesan Missions,	\$7 50
Bishop's salary,	7 50
Relief Fund,	2 50
Church Building Society,	8 00
	<hr/>
	\$25 50

BENJ'N S. BRONSON.

TRINITY CHURCH, ASHEVILLE, AND ST. JOHN'S CHURCH, RUTHERFORDTON.

Rev. JARVIS BUXTON, Rector.

Baptisms—Colored Infant 5, white Adult 1,	6
Catechumens—White 20, colored 10,	30
Confirmations—White,	3
Communicants—Number last year, white 24, colored 1;	

added by first Communion, white 3; lost by removal, white 1; total now,	27
Marriages,	4
Funerals,	3
Contributions—Diocesan Missions,	\$13 00
Bishop's Salary,	12 00
Relief Fund,	5 00
Domestic Missions,	2 50
Foreign Missions,	2 50
Parochial and other objects,	35 35
Church Building Society by collection,	25 78
	<hr/>
	\$96 03

The assessment for the past year not yet made up, but will be forwarded to Treasurer shortly. I still visit Rutherfordton once a month.

Rutherfordton contributes this year \$15 for its assessment, yet to be forwarded to Treasurer. The Church has been surrounded with a neat fence, and I think more than usual interest manifested in the welfare of the Church. Communicants 15. JARVIS BUXTON.

CALVARY CHURCH, TARBOROUGH.

Rev. JOS. BLOUNT CHESHIRE, Rector.

Baptisms—White Infant 7, white Adults 2,	9
Catechumens,	30
Confirmations,	2
Communicants—Number last year, white 27, colored 4; added by first Communion, white 2; lost by death, white 2; total now, white 27, colored 4.	31
Funerals,	4
Contributions—Diocesan Missions,	\$50 00
Bishop's Salary,	50 00
Relief Fund,	10 00
Domestic Missions,	35 00
Foreign Missions,	30 00
Education Fund,	20 00
Church Building Society,	43 00
	<hr/>
	\$238 00

TRINITY CHURCH, SCOTLAND NECK.

Rev. JOS. BLOUNT CHESHIRE, Rector.

Baptisms—Infant, white 8, colored 1; Adults, white 2, colored 1,	12
Catechumens,	20
Confirmations—White 2, colored 3,	6
Communicants—Number last year, white 56, colored 9; added by first Communion, white 3, colored 2; lost by death, white 2; total now, white 57, colored 11,	68
3	

Marriages—White 2, colored 2,	4
Funerals—White 2, colored 2,	4
Contributions—Diocesan Missions,	\$65 00
Bishop's Salary,	48 00
Relief Fund,	12 00
Domestic Missions,	50 00
Foreign Missions,	35 00
Education Fund,	20 00
Church Building Society,	45 00
	<hr/>
	\$275 00

JOS. BLOUNT CHESHIRE.

ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. ASHLEY CURTIS, D. D., Rector.

Baptisms—Infant, white 3, colored 1,	4
Catechumens,	17
Confirmations,	3
Communicants—Added by first Communion 3, by removal 1; lost by removal 4; total now,	48
Marriages,	3
Funerals—White 2, colored 1,	3
Contributions—Diocesan Missions,	\$29 00
Bishop's Salary,	47 00
Relief Fund,	12 00
Domestic Missions,	38 88
Foreign Missions,	26 41
Ravenscroft Society,	26 00
Parochial Objects,	78 96
Church Building Society,	20 00
	<hr/>
	\$278 25

ST. MARY'S CHAPEL, ORANGE.

Communicants—1 removed; present number, white,	5
Conventional Assessment,	\$12 00
Divine Services, monthly.	

Monthly religious Services are continued at Graham, Alamance county, where we have a successful Sunday School. I have preached twice at the "Company's Shops," on the evenings of the same days.

M. A. CURTIS.

ST. JAMES'S CHURCH, WILMINGTON.

Rev. ROBERT B. DRANE, D. D., Rector.

Baptisms—Infant, white 20, colored 13; Adult, white 1, colored 1,	35
---	----

Catechumens, (average)	50
Confirmations,	7
Communicants—Number last year (white 257, colored 11)	
268; added by first Communion, 6 white; lost by death, 2 white, by removal, 40 white, 3 colored; total now, 221 white, 8 colored,	229
Marriages—White 6, colored 2,	8
Funerals—White 16, colored 1,	17
Contributions—Diocesan Missions,	\$350 00
Bishop's Salary,	300 00
Relief Fund,	60 00
Domestic Missions,	267 45
Foreign Missions,	120 00
Education Fund,	68 29
Parochial Charity,	425 98
Other objects,	6,762 00
	<hr/>
	\$8,363 72

The removals reported above were chiefly to the new congregation of St. John's Church, recently organized within the limits of the Parish of St. James.

ROBERT B. DRANE.

CALVARY CHURCH, WADESBOROUGH.

Rev. S. D. DAVENPORT, Rector.

Baptisms—White Infant,	4
Catechumens—White,	20
Communicants—Number last year (white) 28; added by first Communion, white 1, colored 1; lost by death, white 1; ditto by removal, white 2; total now, white 26, colored 1,	27
Funerals—White 1, colored 1,	2
Contributions—Diocesan Missions,	\$18 00
Bishop's salary,	20 00
Relief Fund,	6 00
Permanent Episcopal Fund,	2 00
Domestic Missions,	8 00
Education Fund,	5 00
Parochial objects,	53 33
Other objects,	21 13
	<hr/>
	\$131 46

S. D. DAVENPORT.

ST. STEPHEN'S CHURCH, GOLDSBOROUGH.

Rev. FREDERICK FITZGERALD, late Rector.

Baptisms—White Infant,	5
Confirmations—White,	3

Communicants—White, added by first Communion 2; lost by death 1, ditto by removal 3; total now,	29
Marriages—White,	3
Funeral—White,	1
Contributions—Diocesan Missions,	\$22 95
Bishop's salary,	10 00
Relief Fund,	5 00
Parochial objects,	316 58
	<hr/>
	\$354 53

On Sunday the 22d of April I resigned the charge of this Parish, which for nearly five years has been to me a sphere of labor of such a character that its resignation would not have taken place, unless my present state of health, and other pressing duties, absolutely demanded it. It now possesses a village Church, of such a character for beauty and solidity, that with care it must last for ages. I also hope that much of the ignorance and prejudice in regard to our beloved Church has died away, and I am certain that with an earnest resident Rector the Church will greatly flourish. God grant that it may be so! for years of labor, trials, and many kindnesses received, have bound the interests and prosperity of this Parish very near to me, in all the many relations of the Pastoral life.

ST. MARK'S CHURCH, HALIFAX.

Baptisms—White, Infant 1, Adult 1,	2
Communicants—Added by first Communion, white 1; lost by death, white 2; total now,	5
Funerals,	2

In November 1858 I was again called to take charge of this Parish, the scene to me of much labor in former years. None of our small Parishes have suffered more than this from frequent deaths and by removals. I have officiated here one Sunday in each month until the last of February, when, from failing health and great distance of residence, I was compelled to resign its charge. Frequent services will be absolutely necessary to again build up the Church in this Parish, which, from many causes, was very prosperous when I last resigned its cure in 1855. Its beautiful little Church is in good repair, and it has a few souls who are as true as ever in their devotion and labors for the Church. Not without great regret have I given up its charge.

FREDERICK FITZ GERALD.

CHAPEL OF THE CROSS, CHAPEL HILL.

Rev. E. M. FORBES, Rector.

Baptisms—Infant, white 3, colored 3,	6
Catechumens,	25
Confirmations—White,	5
Communicants—Added by first Communion, white 4, ditto by removal, white 3; lost by Excommunication, white 5; total now, white 55, colored 1,	56
Marriages—Colored,	1

Funerals—Colored,	1
Contributions—Diocesan Missions,	\$15 00
Bishop's Salary,	15 00
Relief Fund,	3 60
Domestic and Foreign Missions,	24 00
Parochial objects,	491 44
Other objects,	20 00
	<hr/>
	\$569 04
E. M. FORBES.	

ST. PETER'S CHURCH, WASHINGTON.

Rev. EDWIN GEER, Rector.

Baptisms—Adult 3, Infant 37,	40
Confirmed,	11
Communicants—Added 8; died 4; removed 2,	147
Marriages,	8
Funerals—Adult 10, Infant 3,	13
Contributions—Diocesan Missions,	\$160 00
Bishop's salary,	150 00
Relief Fund,	35 00
Domestic Missions,	30 00
Foreign Missions,	21 37
Collection at Bishop's visitation,	33 30
Ravenscroft Church Book Society,	14 00
Parochial charity and other Parochial purposes,	232 49
	<hr/>
	\$676 16
EDWIN GEER.	

ST. STEPHEN'S CHURCH, OXFORD.

Rev. ED. W. GILLIAM, Deacon.

I began the duties of this charge on the 23d of July 1859, and to that date this report reaches.

Baptisms,	5
Burials,	2
Communicants,	40
Sunday School Scholars,	25
Diocesan Missions,	\$30 50
Bishop's salary and contingent expenses, &c.,	30 00
Relief Fund,	8 00
Domestic Missions,	3 00
Foreign Missions,	3 00
Contributions for Parish purposes,	35 06
	<hr/>
	\$109 56

I give half of my time to this Parish—officiating in the same on the

second and fourth Sundays in each month. The rest of my time is given to Missionary stations above and below Oxford. On every first Sunday I officiate near Goshen in a school-house, which I hope, before many days are past, to see replaced by a Church edifice. On every third Sunday I hold services in a school-house at Bethel, a Methodist meeting-ground, seven miles below Oxford. There was a substantial Church building three miles from Bethel, and, shortly after the commencement of my ministration here, I resolved upon having this Church (St. James's,) removed to Kittrell's Springs, where the prospects for the Church were evidently more encouraging. This design, I am happy to say, has been almost brought to a successful issue. A Church lot at the Springs has been procured—St. James' has been taken down and removed,—and its reconstruction is now rapidly approaching completion. I will add that a Parish has been recently organized here (at the Springs,) and that the papers necessary to admission into union with the Convention are now ready to be presented to that body.

ED. W. GILLIAM.

REPORT of Rev. Israel Harding, Missionary, Zion Parish, Beaufort County, and parts adjacent.

ZION PARISH, BEAUFORT COUNTY.

Baptisms—White Infant,	2
Confirmation,	1
Funerals,	3
Contributions—Bishop's salary,	\$10 00
Missionary assessment,	12 00
Collection at Bishop's visitation,	11 10
Relief Fund,	3 00
	<hr/>
	\$36 10

In addition to the above contributions, a handsome Communion set and a Font have been bought; and a Parsonage is about being erected. The Parish has only monthly services, but its prospects are encouraging. The assessment was cheerfully paid.

ST. THOMAS'S CHURCH, BATH.

Baptisms—White, Adult 3, Infant 6; colored, Adult 1, Infant 2,	12
Confirmations—White,	6
Communicants—White 30, colored 3,	33
Contributions—Bishop's salary,	10 00
Missionary Fund,	5 00
Collection at Bishop's visitation,	5 03
	<hr/>
	\$20 03

The services are only monthly in this Parish, but are well attended.

ST. JOHN'S, DURHAM'S CREEK.

Baptisms—Infant, White 5, colored 4,	9
--------------------------------------	---

Communicants—White 9, colored 1,	10
Funerals,	3
Marriages,	1
Contributions—Bishop's salary,	\$10 00
Missionary collection by the Bishop,	2 40
	<hr/>
	\$12 40

ST. JOHN'S CHURCH, PITT. COUNTY.

Baptisms—White, adult 2, Infant 1; colored, Adult 1,	4
Confirmations,	2
Communicants—White 25, colored 4,	29
Funeral,	1
Contributions—Bishop's salary,	\$7 50
Missionary Fund assessment,	15 00
Collection at Bishop's visitation,	6 45
Relief Fund,	2 50
	<hr/>
	\$31 40

ST. PAUL'S PARISH, SWIFT CREEK, CRAVEN.

Baptisms—White, Adult 6, Infant 5,	11
Confirmations,	5
Communicants,	7
Missionary contribution collected at the Bishop's visitation,	\$2 87

This Parish was organized in 1836, but soon afterward became almost extinct. It is now being revived, and there is a fair prospect of building a Church.

MISSIONARY STATION AT PANTEGO, BEAUFORT CO.

I officiate at this point on the fifth Sundays. Our services (held in the Methodist Chapel, kindly offered for that purpose,) are well attended.

Baptism—White, Infant,	1
Communicants,	7
Missionary contribution collected at the Bishop's visitation,	\$4 98

I have much cause for encouragement in all parts of the Missionary field in which I am engaged.

ISRAEL HARDING.

ST. LUKE'S CHURCH, SALISBURY.

Rev. THOS. G. HAUGHTON, Rector.

Baptisms—White, Infant 7, Adult 3,	10
Catechumens—White,	30
Confirmations—White 10, colored 1,	11
Communicants—Number last year, white 71, colored 5;	

added by first Communion, white 6, colored 1; ditto by removal, white 4; lost by death, white 1; ditto by removal, white 6; total now, white 75, colored 5,	80
Marriages—White 5, colored 2,	7
Funerals—White 7, colored 1,	8
Contributions—Diocesan Missions,	\$40 00
Bishop's salary,	40 00
Relief Fund,	10 00
Domestic Missions,	32 00
Foreign Missions,	13 00
Education Fund,	15 00
Parochial objects,	20 00
Other objects,	48 90
Bishop's collection,	24 60
	<hr/>
	\$243 50

T. G. HAUGHTON.

IMMANUEL CHURCH, WARRENTON.

Rev. WILLIAM HODGES, Rector.

Baptisms—White Infant,	9
Confirmations—White,	10
Communicants—Added by first Communion 8, by remov- al 2; lost by death 3, by removal 4; total now,	58
Marriages—White 2, colored 1,	3
Funerals—White,	7
Contributions—Diocesan Missions,	\$75 00
Domestic Missions,	23 00
Foreign Missions,	20 00
Church Building Society,	23 30
Bishop's salary,	67 00
Relief Fund,	18 00
Alms,	67 70
Parochial objects,	375 00
	<hr/>
	\$669 00

Sunday School and general interests of the Parish apparently in an
improving state.

W. HODGES.

ST. PAUL'S CHURCH, CLINTON.

Rev. LUCIAN HOLMES, Deacon.

Baptisms—White 2, colored 1,	3
Marriage,	1
Communicants,	12

This Parish is erecting a Church building, which it is hoped will be
finished before the next Convention. I have preached here once a
month during the present year, to good congregations, and consider the
prospects of the Church very promising.

L. HOLMES.

REPORT of Rev. N. Collin Hughes.

I continued in charge of St. Bartholomew's Church, Pittsborough, and St. Mark's, Deep River, until the 15th of December last. The resignation of these Parishes was rendered necessary by the aggravated condition of a malady from which I have been suffering for many years. An account of my official acts may be found in the Report of the Warden of St. Bartholomew's Church. For the present I abstain as much as possible from all Ministerial duties requiring an exertion of the voice, trusting, that through the good providence of God, the gradual improvement which I have already experienced may be still carried on, so that at no distant day I shall again be permitted to enter upon my work.

N. COLLIN HUGHES.

ST. MARY'S CHURCH, KINSTON.

Rev. W. C. HUNTER, Deacon.

Baptisms—White, Infant 2, Adult 1,	3
Communicants—Number last year, white 8, colored 1; added by removal, white 2; lost by death, white 1; total now,	10
Funerals—White,	3
Contributions—Diocesan Missions,	\$10 00
Bishop's salary and Contingent,	10 00
Relief Fund,	3 60
Parochial objects, about	2000 00
	<hr/>
	\$2023 60

I commenced my ministrations in this Parish on the second Sunday in January last, and have continued to hold Morning and Evening Service on two Sundays in each month. The Church here has suffered much from a long lack of Ministerial labor. The spirit, however, which seems now to be manifested, not only by the few Communicants, but others, is certainly very encouraging. The small old building which was formerly used as a place of worship,—open to the services, not only of the Church, but of religious sects,—has been rebuilt, enlarged and beautified, and was consecrated by the Bishop on the first of March last. A handsome Communion Service has been purchased, and one zealous daughter of the Church and an esteemed male friend have testified their attachment to God's house by offering a beautiful Font. Arrangements have been made for enclosing the Church, and the purchase of an Organ is in contemplation. This state of things is, in a great measure, due, under God, to the liberality, devotion and influence of a lady now deceased, whose untimely loss by death will not, I fear, soon be repaired, either in the community generally, or in the Church whose prosperity was ever next her heart. A mural tablet has been erected in the Church by the members of the Parish, as a testimonial of their appreciation of the christian devotion of this estimable lady.

ONslow COUNTY.

I began, in February last, regular monthly services in this County.

I found three white Communicants, but a lamentable ignorance among the people generally of the doctrines of the Church. I officiate monthly at two points in the County, where I have small but attentive congregations. This field is almost entirely unoccupied, and I trust that, by God's blessing, something may be done here for the Church.

On Communion Sundays (the first in each month,) I have assisted the Rector in the services of Christ Church, Newbern. In that Parish, during an absence of its Rector, I baptized an Infant.

W. C. HUNTER.

GRACE CHURCH, PLYMOUTH.

REV. FRANCIS W. HILLIARD, Rector.

Baptisms—Infant, white 16, colored 5; Adult, white 5, colored 2,	28
Catechumens—White 50, colored 50,	100
Confirmations—White 9, colored 2,	11
Communicants—Added by first Communion, white 8, colored 1; ditto by removal, white 5; lost by death, white 1, colored 1; ditto by removal, white 2; total now, white 55, colored 5,	60
Marriages—White,	2
Funerals—White 4, colored 1,	5
Contributions—Diocesan Missions, assessment, and at Bishop's visit,	\$49 00
Bishop's salary,	18 00
Relief Fund,	3 60
Domestic Missions,	35 00
Foreign Missions,	25 00
Church Building Society,	10 00
Parochial objects,	876 32
Ravenscroft Church Book Society,	13 00
	<hr/>
	\$1029 92

It is due to the members of this Parish to state, that, besides the sums above mentioned, they have contributed liberally, and beyond the stipulated amount, to the support of their Rector.

ST. LUKE'S CHURCH, LOCUST GROVE.

Communicants, 26

I have officiated in this Parish occasionally, since October. At the Bishop's visit there was one person confirmed there.

FRANCIS W. HILLIARD.

REPORT of Rev. F. M. Hubbard, Professor in the University of N. C.

I have officiated occasionally in the Parishes near me, and in our village Church, and statedly in the Chapel of the University, during the past year; and have no other services to report.

F. M. HUBBARD.

ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. JOSEPH C. HUSKE, Rector.

Baptisms—Infant, white 15, colored 15; white Adult 2,	32
Catechumens,	150
Confirmations—White 4, colored 1,	5
Communicants—Number last year, white 156, colored 16; added by first Communion, white 3, colored 1; ditto by removal, white 1; lost by death, white 4, colored 1; ditto by removal, white 8, colored 1; total now, white 148; colored 15,	163
Marriages—White 5, colored 3,	8
Funerals—White 15, colored 5,	20
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	60 00
Sunday School,	58 80
Domestic Missions,	98 04
Foreign Missions,	92 50
Collection for Church Bd'ng Society,	54 40
Parochial objects,	234 06
To Church in Henderson,	20 00
	<hr/>
	\$1217 80

Our Communion has suffered much this year by death and removal. Of those who have died, three were persons verging towards fourscore years. And as their lives had been long, so had they been also useful, honorable and godly, and their deaths peaceful and full of the hope of immortality.

Another, though called midway in the natural course of human life, had yet "finished her course" in the Spirit, having been "made perfect through suffering;" and left behind a glowing example of faith and *patience*, as did the others of faith and active benevolence.

I had hoped to be able to report that others had come up to fill the places vacated by death and removal. But fewer than usual have been added by first Communion—a number so small, indeed, that my heart would be discouraged did I not know that the spiritual fisherman may "toil all the night and take nothing," unless Christ be with him in the casting of his net, and that He *withholds the prey* to try the faith and patience of the Ministry, and to deepen its sense of dependence upon Him.

But I am encouraged in the belief that the congregation is improving in spirit. There seems to be an increasing desire to work for Christ; more carefulness to maintain good works, which is the duty of those who "believe;" which encourages me to hope that the ingathering will be greater hereafter.

The Ladies of the Congregation have united together in a Benevolent Society, which recognizes the authority of the Church of God as its principle, and is under the supervision of the Rector. Its main purpose is to assist the Rector in his ministrations among the poor.

A school is maintained for the instruction of poor children in reading

and sewing, and a regular system of visiting and aiding the poor is established.

I look confidently for the happiest results from this work and labor of love.

J. C. HUSKE.

ST. PAUL'S CHURCH, EDENTON.

Rev. S. I. JOHNSTON, D. D., Rector.

Baptisms—Infant, white 11, colored 24; Adult, white 2, colored 11,	48
Confirmations—White 12, colored 9,	21
Communicants—Added by first Communion 15, by removal 2; removed 6, died 1; present number	61
Marriages—White 1, colored 7,	8
Funerals—White 1, colored 5,	6
Collections,	\$604 00

In this report I have not given the contributions to Foreign and Domestic Missions, nor our Parochial charities and the incidental expenses of the Parish.

The Vestry have appointed a Committee to inquire into the expediency of enlarging the old building or of building a new Church.

S. I. JOHNSTON.

ST. PAUL'S CHURCH, LOUISBURG.

Rev. DAVID KERR, Rector.

Baptisms—Infant, white 1, colored 1,	2
Communicants—White, number last year 24; added 2; lost by death 1, by removal 1; total now,	24
Marriages—White,	3
Funerals—White 2, colored 2,	4
Contributions—Diocesan Missions,	\$22 00
Bishop's salary,	20 00
Relief Fund,	4 50
Church Building Society,	9 23
Domestic Missions,	11 25
Foreign Missions,	3 75
Parochial objects,	438 92

\$508 65

The above named amount contributed to Parochial objects has been expended in rendering the Church more comfortable and convenient for Divine Service. The floor, chancel, vestry and gallery have been handsomely carpeted; the Organ put in fine order; the Chandelier adapted to the use of Kerosene oil, affording a brilliant light; and such other things furnished as requisite to the completion of Church arrangements. Large quantities of Tracts, doctrinal and practical, have been distributed, and valuable Church books freely circulated and promptly and profitably read. The sincere interest felt in the "Church Intelligencer," by our long list of subscribers, is a fact of cheering import. And I am

happy to state, that the peculiar circumstances from which this Parish formerly suffered have now been overcome, and there is a manifest and increasing fondness for the Church among the people, to whom it is due to say, that they have increased the salary of the Rector from \$700 to \$1000.

Since last Convention, besides our regular services, I have preached six times and administered the Holy Communion three times for Rev. E. W. Gilliam, at Oxford; preached three times for Rev. W. Hodges, at Warrenton; and twice at Williamsborough and once at Henderson, for Rev. H. H. Prout.

DAVID KERR.

TRINITY PARISH, BEAUFORT COUNTY.

Rev. S. W. KENNERLY, Rector.

Baptisms—Infant, white 2, colored 7,	9
Confirmed,	9
Communicants—Died 1; added 5; present number, white	
45, colored 13,	58
Sunday School Scholars,	40
Funerals—White, Adult 1, Infant 2,	3
Contributions—Bishop's salary,	\$24 00
Missionary Fund,	27 00
Relief Fund,	5 00
Collection at Bishop's visitation,	8 27
Parochial charity,	34 65
	<hr/>
	\$98 92

ST. PAUL'S CHURCH, GREENVILLE, PITT COUNTY.

Rev. S. W. KENNERLY, Missionary.

Baptisms—White, Infant 1, Adult 1,	2
Confirmed,	2
Communicants—Added 2; removed 2; present number,	27
Marriages,	2
Contribution—Collection at Bishop's visitation,	\$21 38

I took charge of Trinity Parish and the Missionary Station at Greenville in October last, and I have, since that time, regularly officiated twice a month at each of these places. I have recently made arrangements for regular services at Marlboro', which will prevent me from going to Greenville, hereafter, more than one Sunday in each month.

S. W. KENNERLY.

REPORT of Rev. R. H. Mason, residing in Morganton.

JOHN'S RIVER, BURKE COUNTY.

During the past eight months I have been engaged in teaching. But though without a charge, I preached nearly every Sunday, either in the

country near John's River, Burke County, or have assisted the Rev. Mr. Roberts; and have also preached on two Sundays in Rutherfordton.

Baptisms—White 1, colored 1,	2
Funerals—Colored,	2

R. H. MASON.

CHRIST CHURCH, RALEIGH.

Rev. R. S. MASON, D. D., Rector.

Baptisms—White, Infant 8, Adult 3,	11
Catechumens, about	55
Confirmations—White,	6
Communicants—Added by first Communion, white 5; by removal, white 3; lost by death, white 2; by re- moval, white 1; total now, white 115, colored 9,	124
Marriages—White,	3
Funerals—White,	5
Contributions—Diocesan Missions,	\$408 92
Bishop's salary,	280 00
Relief Fund,	60 00
Domestic Missions,	64 13
Foreign Missions,	82 88
Parochial objects,	153 68
Church Building Fund,	32 25
	<hr/>
	\$1081 86

The report does not mention the number of Communicants last year, as the report of last year was found to be erroneous, from several persons who passed the Summer in Raleigh being reported as attached to this congregation, when properly they were so to other congregations.

Of the sum reported as collected for Missions, \$47 92 were received by the Bishop at his annual visitation, and \$41 were contributed by the Female Missionary Society of Raleigh.

R. S. MASON.

ST. PAUL'S CHURCH, WILMINGTON.

Rev. DANIEL MORRELLE, Deacon.

Baptism—White, Adult,	1
Confirmations—White 3, colored 2,	5
Communicants—Number reported last 29; present num- ber about	40
Marriages—Colored,	2
Burial—White, Infant,	1
Contributions—Diocesan Missions,	\$27 24
Domestic Missions,	40 00
Foreign Missions,	50 00
Raised in divers ways and expended on Church building,	1351 50
	<hr/>
	\$1468 74

In addition to Morning and Evening Prayer on Sundays, there has been an afternoon service expressly for colored people. There is also a colored Sunday School averaging eighty-five children and fifteen teachers.

DANIEL MORRELLE.

ST. DAVID'S CHURCH, SCUPPERNONG, WASHINGTON CO.

Rev. JOSEPH W. MURPHY, Rector.

Baptisms—Infant, white 5, colored 12; Adult, colored 3,	20
Catechumens—About	40
Confirmations—White 3, colored 5,	8
Communicants—Number last year, white 57, colored 20; added by first Communion, white 3, col'd 5; added by removal, white 2; lost by removal, white 2; total now, white 60, colored 25,	85
Marriages—White 1, colored 1,	2
Burial—White,	1
Contributions—Bishop's salary, (assessment,)	\$34 00
Diocesan Missions, "	38 00
Relief Fund, "	9 60
Diocesan Missions by special collection and donation,	43 26
Domestic Missions,	90 16
Foreign Missions,	83 85
Ravenscroft Church Book Society,	37 55
Education Fund,	2 45
S. S. U. and Ch. Bk. Society,	5 86
Columbia Church,	45 65
Permanent Episcopal Fund,	100 00
Church Building Society,	51 00
	<hr/>
	\$541 38

In the account of contributions given above, there is nothing said of Parochial efforts. Were I to mention all which various individuals in my congregation have found it in their hearts to do, the account would figure up much larger.

For some months back, my health has been such that I could not attend to my duties as usual. For assistance most freely and generously given me during that time, by my friend and brother Rev. George Patterson, I feel it my duty to record my most grateful thanks.

JOSEPH W. MURPHY.

REPORT of the Rev. George Patterson, in charge of the Mission at Cypress Grove, Washington County.

Communicants—Number last year, white 6, colored 2; added by removal, white 1; total now, white 7, colored 2,	9
---	---

REPORT of the Rev. George Patterson, in charge of the Chapel at Lake Scuppernong, Washington County.

Baptisms—Colored, Infant 25, Adult 2,	27
---------------------------------------	----

Catechumens—White 2, colored 240,	242
Confirmations—Colored,	5
Communicants—Number last year, white 2, colored 179; added by first Communion, colored 5; omitted last year, colored 1; lost by death, colored 5; total now, white 2, colored 180,	182
Marriages—Colored,	5
Funerals—Colored,	10
Contributions—Permanent Episcopal Fund,	\$137 28
GEO. PATTERSON.	

CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Rev. H. H. PROUT, Rector.

Communicants,	32
Baptisms—Colored Adult 1, white Infant 2,	3
Marriages,	2
Contributions—Church Missions,	\$15 00
Diocesan Assessments,	35 00

ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Communicants,	20
Baptisms—White, Adult 1, Infant 2,	3
Burials,	3
Contributions—To assist in building Chapel in remote part of the Diocese,	\$10 00
Domestic and Foreign Missions,	15 00
Diocesan Assessments,	35 00

The drain upon the numbers and resources of this Parish, by removals to the South and Southwest, continues to be a severe trial. But I hope those who remain are earnestly determined that the Church shall be sustained in their midst. Take into account serious loss by frequent removals, and the feeling of unsettledness which naturally propagates itself, and the remote distance from the Churches at which many of the members live, and there will be afforded a general view of the difficulties which exist in the way of the prosperity of these two congregations. But the worship of the Church is very well attended on Sundays, and I cannot doubt that its true position and principles are getting to be more and more correctly understood and properly appreciated.

H. H. PROUT.

GRACE CHURCH, MORGANTON.

Rev. S. C. ROBERTS, Minister.

Baptisms—Infant, white 4, colored 2; Adult, white 1,	7
Confirmations—White,	3
Communicants—Number last year, white 35, colored 3; added by first Communion, white 3; ditto by removal, white 5; lost by removal, white 3; total now, white 40, colored 3,	43

Marriages—White 3, colored 1,	4
Funeral—Colored,	1
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	3 60
Domestic Missions,	13 00
Foreign Missions,	14 40
Education Fund,	5 00
Parochial objects,	32 20
Other objects,	80 60
	<hr/>
	\$178 80

ST. JAMES'S CHURCH, LENOIR.

Baptisms—White, Infant 5; Adult 1,	6
Communicants—Total now, white,	22
Funeral—White,	1
Contributions—Diocesan Missions,	\$12 00
Bishop's salary,	8 00
Relief Fund,	5 00
Foreign Missions,	7 35
Education Fund,	5 00
Parochial objects,	18 00
	<hr/>
	\$55 35

S. C. ROBERTS.

REPORT of Rev. W. W. Skiles, Missionary in Watauga and Ashe Counties.

Baptisms—White, Infant 9, Adult 2,	11
Confirmations—White,	5
Communicants—White, number last year 23; added by first Communion 3, ditto by removal 1; lost by death 1, ditto by removal 2; total now,	24
Funerals—White,	2
Contributions—Education Fund,	\$5 00
Church Building Society,	12 80
Offerings at Communion,	6 00
	<hr/>
	\$23 80

I have performed Divine Service at the following places since last Convention, viz: At Lower Watauga; at Valle Crucis on Lynnville; at Easter Chapel; at Elk Cross Roads in Watauga County; at Jefferson, and on New River in Ashe County; once at Pisgah in Yancey County; once near Elizabethtown in Tennessee; one Sunday in Statesville; one Sunday in Wilkesborough; two Sundays at Gwynn's Chapel; attended Convocation in Morganton. I commenced building a Church on Lower Watauga last Fall, and hope, by the blessing of God, to complete it during the present year.

W. W. SKILES, Deacon.

ST. BARNABAS' CHURCH, MURFREESBOROUGH.

Rev. H. A. SKINNER, Deacon.

Baptisms—White Infant,	6
Catechumens—White,	16
Confirmation—White,	1
Communicants—White, number last year 9; added by first Communion 2; total now,	11
Contributions—Diocesan Missions,	\$7 50
Bishop's salary,	7 50
Relief Fund,	2 50
Parochial objects,	12 00
	<hr/>
	\$29 50

Although this congregation has not largely increased, yet it has strengthened during the past year. The debt of the Church has been almost entirely cleared, the remainder being but a trifling sum, and there is now a prospect of the final completion of the building. The congregation, though small and feeble, is very zealous, and the interest of many persons in the community is favorably awakened. No doubt the continuation of regular services at this point will shortly result in a more rapid growth of the Church there.

ST. MARY'S CHURCH, GATESVILLE.

Rev. H. A. SKINNER, Deacon.

Baptisms—Infant, white 11, colored 22,	33
Catechumens—White 15, colored 30,	45
Confirmation—White,	1
Communicants, (same as last year,) white 17, colored 1,	18
Funerals—Colored,	7
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	18 00
Relief Fund,	4 50
Parochial objects,	12 00
	<hr/>
	\$49 50

The prospects of this Parish are decidedly more encouraging at this time than they were a year ago. The new Church at Gatesville, though the walls were injured by exposure during the Winter, is now roofed and floored, and will probably be ready for Consecration within the year ensuing. The Chapel in the country is finished, except the painting and one or two articles of Chancel furniture.

There are several particulars in which the Parish at large, and the Vestry especially, might show more zeal and a higher sense of duty, as, co-operation with their Minister and with one another; the payment of salary, and a stronger *interest* generally. This censure, of course, does not apply to those individuals who have recognized their duty in these matters.

But the undersigned strongly believes that a Priest, in regular charge

of the Parish, and able to take authority, therefore, where a Deacon cannot, would soon bring it up to a state of much greater efficiency; and that the Church would more than recover all her lost ground in Gates County under a capable administration.

H. A. SKINNER.

ST. MARY'S SCHOOL, RALEIGH, N. C.

Rev. ALDERT SMEDES, D. D., Rector.
Rev. FREDERIC FITZGERALD, Assistant.

Confirmed,	3
Communicants, permanently connected with the School, and not reported elsewhere,	15
Contributions—Diocesan Missions,	\$150 00
Relief Fund,	12 00
China Mission,	50 00
Education of African Girl,	50 00
Education of Indian Boy,	70 00
Church Building Society,	25 00
Contributions to individual Churches,	25 00
	<hr/>
	\$382 00

ALDERT SMEDES.
FREDERIC FITZGERALD.

CHURCH OF HOLY TRINITY, HERTFORD.

Rev. W. E. SNOWDEN, Rector.

Baptisms—Infant, white 5, colored 1; Adult, white 1, colored 3,	10
Confirmation—White,	1
Communicant—Added by first Communion, white 1; total now, white 36, colored 7,	43
• Marriages—White 1, colored 1,	2
Funerals—White 2, colored 8,	10
Contributions—Diocesan Missions,	\$30 00
Bishop's salary,	27 00
Relief Fund,	2 40
Domestic Missions,	7 50
	<hr/>
	\$66 90

ST. BARNABAS, WOODVILLE, PERQUIMONS CO.

Baptisms—Infant, white 1, colored 1, 2

Mr. Skinner will report the official acts in Gates County. I have regularly visited that charge and administered the Holy Communion, during the past Conventional year. I fully agree with Mr. Skinner in regarding the prospects of the Church there as now most hopeful.

In Murfreesboro', Hertford Co., I have administered the Holy Communion only once during the year.

In Christ Church, Elizabeth City, I have administered the Holy Communion and exercised a general oversight in the absence of the Rector, pretty regularly during the year.

W. E. SNOWDEN.

ST. PAUL'S CHURCH, BEAUFORT.

Rev. D. D. VAN ANTWERP, Rector.

Baptisms—White Infant,	5
Catechumens—About	40
Confirmations—White,	2
Communicants—Number last year, white 19; added by first Communion, white 2; ditto by removal, white 1; lost by removal, white 2; total now	20
Funerals—White,	2
Contributions—Diocesan Missions,	\$2 50
Bishop's salary,	5 00
Relief Fund,	2 50
Parochial objects,	392 89
	<hr/>
	\$402 89

In this report it is gratifying to state that a generous friend residing at Newbern, has presented us with a beautiful Communion service. Through the bounty of the same friend, we have purchased a lot for a Cemetery near the Church and have obtained a charter for it from the Legislature. The same friend, with the other members of Christ Church, Newbern, has given bountifully toward aiding the effort to establish the Church in Beaufort. Without this assistance, as far as man can see, this enterprise must have failed. It is right and just to state in this connection, that we are largely indebted to other generous friends in different parts of the State for essential aid in our work.

We hope to have the Church and Cemetery ready for Consecration when the Bishop pays his next annual visit to the Parish.

I am also pleased to report that St. Paul's School is now in a more flourishing condition than ever before.

D. D. VAN ANTWERP.

CHRIST CHURCH, ELIZABETH CITY.

Rev. M. H. VAUGHAN, Deacon.

Baptisms—White, Infant 9; Adult 2,	11
Catechumens—White,	70
Confirmations—White,	3
Communicants—Number last year, white 71, colored 6; added by first Communion, white 3; ditto by removal, white 1; lost by death, white 1; ditto by removal, white 1, colored 4; total now, white 73, colored 2,	75
Marriages—White 1, colored 1,	2

Funerals—White,	3
Contributions—Diocesan Missions,	\$25 84
Bishop's Salary,	40 00
Relief Fund,	13 00
Domestic Missions,	25 00
Foreign Missions,	20 00
Parochial objects,	149 21

\$273 05

M. H. VAUGHAN.

ST. PHILIP'S CHURCH, SMITHVILLE.

Rev. JONATHAN A. WAINWRIGHT, late Rector.

Baptisms—White, Infant 3, Adult 1,	4
Catechumens—White,	24
Confirmation—White,	1
Communicants—Number last year, white 16, colored 1; added by first Communion, white 1; ditto by removal, white 2; lost by removal, white 3; total now, white 16, colored 1,	17
Marriage—White,	1
Funerals—White,	3
Contributions—Diocesan Missions,	\$12 98
Bishop's salary,	8 00
Relief Fund,	2 40
Parochial objects,	106 50
	<hr/> \$129 88

ST. JOHN'S CHURCH, WILMINGTON.

Rev. JONATHAN A. WAINWRIGHT, Rector.

Catechumens—White,	12
Communicants—White, added by removal 32; total now,	32
Contributions—Parochial objects,	\$573 53

Divine Services were first celebrated in St. John's Church Sunday next before Easter. My connection with this Parish began Easter Sunday. These two circumstances account for the limited report.

JONATHAN A. WAINWRIGHT.

CHRIST CHURCH, NEWBERN.

Rev. ALFRED A. WATSON, Rector.

Baptisms—Infant, white 22, colored 7; white Adult 4,	33
Confirmations—White,	6
Communicants—White 117, colored 7,	124
Marriage—Colored,	1
Funerals—White 8, colored 2,	10

Contributions—Diocesan Missions,	\$415 47
Bishop's salary,	225 00
Relief Fund,	60 00
Domestic Missions,	67 41
Foreign Missions,	71 50
Education Fund,	8 38
Parochial objects,	537 63
Other objects,	86 00

\$1471 39

ALFRED A. WATSON.

REPORT of Rev. Geo. B. Wetmore, Rector, and Rev. S. S. Barber, Assistant Minister, of Christ Church, Rowan County, and other Parishes.

CHRIST CHURCH, ROWAN.

Baptisms—Infant, white 5, colored 1,	6
Confirmations—White 2, (1 at St. Andrew's,)	3
Communicants—Number last year, white 66, colored 13; added by first Communion, white 3; lost by death, white 2; by removal, white 1; by withdrawal, white 2; present number, white 64, colored 13,	77
Marriage,	1
Funerals,	4
Contributions—Diocesan Missions,	\$6 00
Bishop's salary,	7 00
Relief Fund,	2 33
Domestic and Foreign Missions,	6 75
	<hr/>
	\$22 08

ST. ANDREW'S, ROWAN.

Baptisms—White Adult,	2
Confirmations—White 2, (1 belonging to Christ Church,)	1
Communicants—Number last year, white 23, colored 3; added by Confirmation, white 1; by removal, white 1; lost by removal, white 1, colored 1; present num- ber, white 24, colored 2,	26
Contributions—Diocesan Missions \$5 00, (at Bishop's visitation \$4 65,)	\$9 65
Bishop's salary,	5 00
Relief Fund,	2 05
Church Extension,	3 00
Domestic and Foreign Missions,	4 75
	<hr/>
	\$24 45

ST. JAMES'S CHURCH, IREDELL COUNTY.

Baptisms—Infant, white 6, colored 3; Adult, white 3, colored 1,	13
--	----

Confirmations—White 7, colored 1,	8
Communicants—Number last year, white 39, colored 12; added by Confirmation, white 7, colored 1; lost by withdrawal, white 2; present number, white 45, co- lored 12,	57
Funeral,	1
Contributions—Diocesan Missions \$3 00, (at Bish- op's visitation \$3 15,)	\$6 15
Bishop's salary,	4 00
Relief Fund,	96
Church Extension,	2 00
	<hr/>
	\$13 11

STATESVILLE, IREDELL.

Baptism—White Adult,	1
Confirmation—White,	1
Communicants—White, number last year 1; added by Confirmation 1, by removal 1; present number	3

ST. PHILIP'S CHURCH, MOCKSVILLE.

Catechumens,	20
Baptisms—White, Infant 1, Adult 1,	2
Confirmations—White 2, colored 1,	3
Communicants—Number last year, white 8, colored 1; added this year by Confirmation, white 2, colored 1; present number, white 10, colored 2,	12
Marriage—White,	1
Funerals—White,	2
Contributions—Bishop's salary,	\$8 00
Diocesan Missions,	10 40
Relief Fund,	3 00
Parochial objects,	10 00
	<hr/>
	\$31 40

CHURCH OF THE REDEMPTION, LEXINGTON.

Catechumens,	6
Baptisms—White, Infant 1, Adult 1,	2
Confirmations—White,	2
Communicants—Lost by death 1, added by Confirmation 2; present number	6
Funeral—White,	1
Contributions—Bishop's salary,	\$7 50
Diocesan Missions,	10 00
Relief Fund,	3 60
	<hr/>
	\$21 10

COOLEMY HILL CHAPEL.

This is the name of a place of worship on the plantation of P. W. Hairston, Esq., at which regular monthly services are held for the benefit of his slaves. These labors of your Missionary have as yet resulted in no increase to the Church.

HUNTSVILLE.

Catechumens,	8
Baptisms—White, Infant 4, Adult 1,	5
Confirmations—White,	2
Communicants—Last year 3; added this year by Confirmation 2; present number	5

Contributions—Diocesan Missions, at Bishop's visit'n, \$5 40

At this village we have no Church, though the increased and increasing interest in the services of the Church is such as to inspire us with the hope of having one soon.

Nothing like regular services were ever held here until last year, since which time the interest in them has been manifestly increasing. May God grant that the holy leaven may soon leaven that whole community.

G. B. WETMORE, Wood Leaf.
S. S. BARBER, Mocksville.

ST. PETER'S CHURCH, CHARLOTTE.

Baptisms—Infant, white 9, colored 1, Adult, white 2,	12
Catechumens—White 16, colored 11,	27
Communicants—Number last year, white 31; added by first Communion, white 2; lost by death, white 1; total now, white 28, colored 9,	37
Funerals—White,	2
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	7 50
Relief Fund,	2 40
Parochial Objects,	343 75

\$368 65

The absence of the former Rector prevents a detailed statement of contributions, but we must acknowledge the contributions he obtained during his visit to the Dioceses of Maryland and Eastern New York, amounting to \$563 50, in aid of our building fund; by its help and that of the Parish the debt remaining unpaid has been much reduced, and we trust soon to be able to extinguish it and finish the outside walls.

JNO. WILKES, Sec'y of Vestry.

ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Baptisms—White 3, colored 2,	5
Catechumens—White,	23
Communicants—White 33, colored 4,	37

Confirmation—White,	1
Marriage—White,	1
Contributions—Bishop's salary,	\$40 00
Missionary Fund,	45 00
Relief Fund,	12 00
	<hr/>
	\$97 00

The above report extends to December 1859, when the Rev. N. C. Hughes resigned. R. R. IHRIE.

On motion, the Convention proceeded to the election of a Standing Committee. The Rev. M. A. Curtis, D. D., and the Hon. W. H. Battle were appointed to superintend the balloting.

The Committee reported that the Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, Rev. Aldert Smedes, D. D., of the Clergy, and John H. Bryan and George W. Mordecai, of the Laity, were elected.

On motion, the election of the Executive Missionary Committee was called for. Rev. C. T. Bland, of the Clergy, and A. W. Burton, of the Laity, were appointed to superintend the election.

The Committee reported that the Rev. George Benton and Rev. Joseph C. Huske, of the Clergy, and Edw'd L. Winslow, Charles T. Haigh and E. J. Hale, of the Laity, were elected.

The Convention took a recess for Service.

Morning Prayer was said by the Rev. Joseph C. Huske, assisted by the Rev. B. F. Bronson. Sermon preached by the Rev. R. B. Drane, D. D., from the 24th chapter of Exodus, 10th verse.

The Convention was called to order.

An invitation from the President of the "North Carolina Military Institute," inviting the body to visit the grounds and Barracks, and witness the drill and parade of the Cadets, was received.

The Secretary was directed to reply to the communication of Major Hill, expressing the thanks of the Convention for the invitation, and say that they would accept the invitation, if possible.

On motion, the Convention adjourned to 4 o'clock P. M.

4 O'CLOCK P. M.

Convention met pursuant to adjournment.

The election of the Education Committee was called for, and

Rev. W. Hodges, of the Clergy, and John Wilkes, of the Laity, were appointed to superintend the balloting.

The Committee reported that the Rev. R. B. Drane, D. D., of the Clergy, and Dr. Thos. H. Wright and P. K. Dickinson, of the Laity, were elected.

On motion, the Convention adjourned to Saturday, 9 o'clock A. M.

SATURDAY, MAY 12.

The Convention met pursuant to adjournment.

Prayers were said by the Bishop.

The Minutes of yesterday were read and approved.

On motion,

Resolved, That the proviso of Article 9th, Section 3d, of the Constitution of the Church, be amended so as to read: Provided, "infringe upon existing provisions established in any Parish by acts of the Legislature or the Colonial government."

On motion,

Resolved, That this amendment be referred to the Committee on Canons.

The Committee on Unfinished Business of the last Convention reported, as follows:

REPORT OF COMMITTEE ON UNFINISHED BUSINESS.

The Committee on unfinished business respectfully report as follows: After carefully examining the Journal of the last Convention, it is found that what was then brought to the notice of that body was duly disposed of; and as we find no matter laid over for the action of the present, your Committee finds no such business to bring to your notice.

C. T. BLAND.

The Committee of Finance reported.

After some discussion,

Resolved, That the Report be referred back to the Committee, with instructions to report a Scale of Assessments on all the Parishes in the Diocese.

The Committee on Canons, to whom was referred the proposition to alter Article 9th, Section 3d, of the Constitution, respectfully report, that in their opinion present action upon the subject is inexpedient.

A. A. WATSON, Chairman.

On motion,

Resolved, That the mover of the resolution have leave to withdraw the same.

On motion,

Resolved, That in consequence of the business of the Convention, the Morning Prayer be omitted this day.

R. S. French, a Delegate, asked and obtained leave of absence from the sessions of the Convention from this day.

The Executive Missionary Committee made the following Report, which was accepted:

REPORT OF THE EXECUTIVE MISSIONARY COMMITTEE.

The statement given below will show the Financial condition of the Missionary department of the Church's work:

Balance on hand May 1859,	\$1,436 99
Amount received on assessment at Convention,	1,562 32
Collection at Goldsboro',	100 25
Div. on 12 shares Cape Fear Bank Stock,	120 00
Interest on money loaned,	118 65
Special contributions,	126 00
Collections by the Bishop,	371 02
Sale of Bishop Ravenscroft's Works,	29 25
By money refunded,	25 00
Assessment for past year,	1,479 24
	<hr/>
	\$5,368 72
Paid Missionary services,	\$3,491 66
Interest transferred to permanent fund,	16 77
Postage,	2 45
	<hr/>
	3,510 88
	<hr/>
Balance now on hand,	\$1,857 84

The several sums, making up the amount received through the Bishop, will be found credited to the several Parishes from which they were derived, in the Treasurer's Report.

Your Committee take pleasure in announcing to the Convention the result of a comparison of the present with the last report. Not so much because the balance is larger, for that of itself is not a conclusive proof of progress. But we are pleased because of the signs which we see, of increasing stability in this work. We have always expressed the opinion that the Missionary work, so far as it depends upon money, can be successfully prosecuted only on condition of regular payment of the assessments, because this is the main and only stable source of revenue to this Fund.

It is with pleasure, therefore, that we note the gradual improvement in this respect. This year nearly all the Parishes have paid their assessment, in whole or in good part. And it is a striking fact, that the Parishes which have been most faithful in paying their assessments, are those which have most readily responded to the call of the Bishop, showing that in this matter of christian liberality is that saying of our Lord true, "to him that hath shall be given." The man that gives, will have his soul *enlarged to give*. The rigor of selfishness as stiff in religious matters as in any thing, will be relaxed by the Spirit of our God, and the soul will be set free from bonds stronger than links of iron and re-

joice, not in its own possessions, not in perishable money, but in the glory of God, in good will to man, in the honor of Christ, and in the progress of his kingdom.

Another hopeful sign is the fact that the Parishes of Grace Church, Morganton, and St. James', Lenoir, united under Mr. Roberts, and the Church of the Epiphany, Leaksville, have resolved to support their own Minister. This, we think, is very encouraging. It gives us reason to believe that this fund is accomplishing its original and only useful purpose, that of *aiding the weak*; and not being perverted into encouragement to sloth and inglorious dependence. We do not hesitate to say that it ought to be the first effort, and a continued effort in every Parish, to support its own Minister. We cannot understand that spirit which is willing to be dependent upon charity for the "bread of life"—the precious Gospel of the Son of God, when it can help itself, even though it may be at the cost of some self-sacrifice. The question arises here whether other Parishes ought not to follow the example of these now mentioned. Other places than those which have been helped for ten, fifteen and twenty years and more, are opening upon us and asking help. Must we not respond to these? Must we stand forever at the same point, giving aid to a stereotype list of Parishes? It is impossible. Either the assessment must be raised,—already heavy enough upon the larger Parishes,—or Parishes must become self-supporting or the work cannot go on. Lumberton, Clinton, Wilson, Graham, the Shops, Lexington, Rutherfordton, Shelby, Hendersonville, Calvary Church, Henderson County, Franklin, Murphy, Cherokee County, and other places,—must nothing be done for these? We believe that the condition of things in N. C. is such at present, as to impose upon every member of the Church a very solemn responsibility. As material progress is made the way is opened to the Church of God. Ought we not to enter upon that way? Ought we not to improve every opportunity now, so that hereafter, perhaps, when we all are sleeping beneath the dust of the earth, the Church of our ardent love, the City of God of which such glorious things are spoken, may be spread throughout the length and breadth of the land, the conservator of all that is good upon earth, the way to Heaven.

J. C. HUSKE.

The Standing Committee made the following Report, which was accepted:

REPORT OF THE STANDING COMMITTEE.

The Standing Committee of the Diocese of North Carolina, respectfully submit the following report of their proceedings during the past Conventional year:

On June 23, 1859, testimonials were signed on behalf of Edward W. Gilliam, recommending him for Deacon's Orders; also, on behalf of Angelo A. Benton, as a Candidate for Priest's Orders.

On August 15, 1859, testimonials were signed on behalf of the Rev. Stephen C. Roberts, recommending him for Priest's Orders, and also of the Rev. W. C. Hunter as a Candidate for Priest's Orders, and of William G. Phelps, as a Candidate for Deacon's Orders.

On August 27, 1859, testimonials recommending him as a Candidate for Deacon's Orders, were signed on behalf of Thos. B. Haughton.

On Nov. 24, 1859, testimonials recommending him for Priest's Orders, were

signed on behalf of the Rev. Silas D. Davenport, and for Deacon's Orders, on behalf of Wm. C. Hunter.

On Feb'y 25, 1860, testimonials recommending him as a Candidate for Priest's Orders.

On April 4, 1860, testimonials were signed on behalf of the Rev. Henry A. Skinner, Deacon, recommending him for Priest's Orders.

The Committee would again call the attention of all who may hereafter be concerned, to the times they have chosen for holding their regular meetings, as being not only the most convenient but the most certain periods for the transaction of their business. They would, therefore, request that all papers requiring the action of the Committee may be laid before them in reference to the said regular occasions of their meeting. These are the fourth Saturday of the months of February, August and November.

R. S. MASON, Chm'n.

The Committee on "Ravenscroft's Works" made the following Report, which was accepted:

REPORT OF THE COMMITTEE ON BISHOP RAVENSCROFT'S WORKS.

During the year sales of this Work have been made to the amount	
of	\$41 25
Paid on Insurance for 2 years,	12 00
	<hr/>
Balance paid to the Treasurer,	\$29 25
Amount of sales reported heretofore,	532 80
	<hr/>
Whole amount thus far sold,	\$562 05

No returns have been received from those who have taken the work on deposit or upon a credit, except of the price of one copy from Mr. Partridge, through the Rev. Mr. Cheshire, included in above statement.

Below will be found a statement as to the unsettled accounts:

At Elizabeth City, 18 copies,	\$81 00
G. S. Partridge, 5 "	21 50
H. Hooker, 22 "	70 50
Left at Edenton, 8 " 1858,	33 50
Rev. J. B. Cheshire, 2 " 1859,	9 00
Rev. R. Hines, 5 " Memphis,	22 50
W. L. Pomeroy, 2 " Net,	6 75

The remaining copies, bound and unbound, are in possession of E. J. Hale & Son, Fayetteville, N. C.

J. C. HUSKE, Chm'n.

On motion,

Resolved, That a Committee of eight, consisting of four Clergymen and four Laymen, be appointed, to whom shall be referred the subject of Church building in the Diocese, and that they report to the next Convention.

The Committee of Finance made the following Report, which was accepted:

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance report that they have carefully audited the several accounts of the Treasurer, and have found them correctly stated, and the various disbursements sustained by satisfactory vouchers. As in former years the permanent funds of the Diocese appear to have been judiciously invested, and the balances now in the hands of the Treasurer are as follows; viz:

Permanent Relief Fund,	\$296 37
Fund for the current support of the Episcopate and expenses of the Convention,	926 33
Fund for Current Missionary purposes,	1,857 84
Fund for Current Relief of Widows and Orphans of Clergymen,	131 83

For full details of the Financial condition of the Diocese, the Committee refer to the Treasurer's accounts which will appear in the Appendix to the Journal.

After due consideration the Committee recommend the following changes and additions in the scale of Assessments, viz:

	Bp's Sal.	Miss.	Relief.
Christ Church, Newbern,	\$250 00	\$320 00	\$90 00
St. David's, Scuppernong,	34 00	50 00	20 00
St. John's Church, Durham's Creek,	7 50	7 50	5 00
St. John's Church, Wilmington,	70 00	70 00	10 00
Calvary Church, Henderson,	50 00	50 00	20 00
St. Mary's, Gatesville,	15 00	15 00	10 00
St. Stephen's, Oxford,	30 00	30 00	7 50
St. Paul's, Louisburg,	25 00	25 00	4 50
St. Paul's, Wilmington,	20 00	20 00	10 00
St. Timothy's, Wilson,	4 00	4 00	2 00
St. Paul's, Swift Creek,	4 00	4 00	2 00
St. James's, Kittrell's Springs,	4 00	4 00	2 00
Church of Redeemer, Shelby,	4 00	4 00	2 00

In view of the increased demand on the Relief Fund the Committee, after mature consideration, are convinced that an increase of at least fifty per cent. on the former grade of assessment will be required to meet the urgent wants in that department. They therefore recommend that the scale of assessment for this Fund for the ensuing year be increased by that amount. They also recommend that a collection be made at this Convention to meet the present calls upon this Fund, and that this Convention shall adopt some measure for enlarging the Permanent Relief Fund already commenced.

In conclusion the Committee beg leave to call the attention of the Clergy to the 22d Canon, which requires an annual collection in each Parish for the Education Fund of the Diocese. They regret to notice that heretofore this Fund has received far less attention than its importance demands.

For the Committee.

R. B. DRANE, Ch'n.

The following resolutions were adopted:

Resolved, That the Scale of Assessments reported by the Committee of Finance be adopted for the present year.

Resolved, That the Bishop be requested to have a collection made for the "Relief Fund" for the assistance of the widows and orphans of deceased Clergymen.

Resolved, That the Convention adopt such measures as it may think proper, for the increase of the Permanent Fund for the relief of widows and orphans of deceased Clergymen.

On motion,

Resolved, That the resolution as to the appointment of a Committee of eight, to report to the next Convention on the subject of Church building, &c., be reconsidered.

Which was adopted.

A motion was made to amend the resolution by adding the following:

Resolved, That the Committee be instructed to confer with the Officers of the Church Building Society.

The motion to reconsider and the amendment were discussed. During the discussion, a motion was made to indefinitely postpone the whole subject, which was also discussed; and the resolution and the amendment were finally adopted.

The resolution as amended is as follows:

Resolved, That a Committee, consisting of four Clergymen and four Laymen, be appointed, to whom shall be referred the subject of Church building, and they make report to the next Annual Convention of the Diocese; and that the Committee be instructed to confer with the Officers of the Church Building Society.

The following compose the said Committee: Rev. F. W. Hilliard, Rev. A. A. Watson, Rev. B. S. Bronson, Rev. R. H. Mason, of the Clergy; Messrs. Josiah Collins, W. H. Battle, A. J. DeRosset and H. W. Guion, of the Laity.

A letter from Major Hill, of the N. C. Military Institute, inviting the Convention to visit the Institute this afternoon, was received and read to the Convention.

On motion,

Resolved, That the thanks of the Convention be returned, and that he be informed that the business of the Convention will not admit of the acceptance of his invitation by the members.

On motion, the Convention adjourned to 4 o'clock.

4 O'CLOCK P. M.

The Convention was called to order by the Bishop.

The Committee on the Memorial to the Trustees of the University of North Carolina reported the following copy of a Memorial, which being read, the Secretary was directed to have a certified copy prepared and forwarded to the Chairman of the Committee:

TO THE PRESIDENT AND BOARD OF TRUSTEES

OF THE UNIVERSITY OF NORTH CAROLINA:

The undersigned, being a Committee appointed to address your honorable body by the Convention of the Protestant Episcopal Church, recently assembled in the town of Charlotte, beg leave respectfully to represent:

It has been made known to the body whose delegates they are, that by a law of the University, the students are compelled to attend the religious services of the Chapel of the University on Sunday, and are not permitted, even on the written request of parents or guardians, to attend at such time the religious services of the Communion to which themselves or their parents belong.

Cases, it is alleged, have occurred, in which requests for students to attend other religious services than those of the Chapel have been refused by the Faculty of the University, on the ground of the existence of said law.

Your memorialists would, therefore, with great respect but with great plainness, inquire of your honorable body, whether such a law is not now injurious and wrong, for these if no other reasons:

First. That it interferes with the conscience, by depriving the student of the benefit of that religious worship and instruction to which the parent, and probably the student himself, may be conscientiously attached, and by compelling him to attend services which receive neither his parents' nor his own approbation; or deprives him of the instruction to which he is entitled in the University of his own State, or drives him to seek it in some institution abroad, in which religious liberty is more enjoyed.

Secondly. That the present law appears to your memorialists to be incompatible with a right secured by the Constitution and laws of their own State, as well as of the United States, the right for every one to worship God according to the dictates of his conscience; and they think it indubitable, that in this case what any one has a right to claim for himself he has a right to claim for the members of his family.

Your memorialists would beg, however, that it may be clearly understood, that in presenting this memorial, they do not in the least degree intend to pass any censure on the distinguished Faculty of the University for enforcing this, as well as the other regulations of the University. As faithful officers they are bound to enforce the laws of the Institution. They also entirely disclaim any intention of censuring your honorable body for having made the said law. At the time of its passage there may have been a necessity for it, from the alternative which then existed of either the services of the University Chapel, or of no religious services; but it is well known that such necessity exists no longer, and they contend that the necessity having ceased the restriction should also cease; and they would, therefore, most respectfully, but fully, plainly and earnestly press upon your honorable body, what they believe a duty and obligation, either to repeal the said law, and substitute another in its place, or else so to modify it, that every student may be permitted, say on the written request of his parent or guardian, or in case of his being of age, on his own written request, to attend that religious instruction and worship in which he has been educated, and which has the approbation of the understanding, and the affections of the heart of those most interested in his spiritual welfare, and most probably the approbation of the student's own head and heart.

Your memorialists hope that it will also be seen by your honorable body, that in laying this subject before you, they do not pretend to ask any peculiar

privilege or favor for those they represent, but that they ask the allowance of a right which belongs to them as citizens of this free commonwealth, as conscientious christians. They ask no more for themselves than they would gladly see enjoyed by other religious bodies equally interested with themselves in the welfare of the University, equally entitled with themselves for their sons to the benefit of its instruction. Hoping that your honorable body will grant a favorable hearing to this our memorial,

We subscribe ourselves, with the greatest respect,

very faithfully yours, in the Gospel,

E. M. FORBES,

R. S. MASON,

JOSIAH COLLINS,

T. GEO. WALTON,

A. J. DEROSSET.

Charles T. Haigh was elected Treasurer of the Convention for the ensuing year.

On motion, Henry R. Savage was nominated as Treasurer of the University of the South for this Diocese, and was elected.

On motion, Rev. M. Ashley Curtis, D. D., Thomas Ruffin and Thomas D. Warren were elected Trustees of the University of the South from this Diocese.

On motion, the Delegates to the General Convention were elected, as follows: Rev. R. S. Mason, D. D., Rev. R. B. Drane, D. D., Rev. A. A. Watson, Rev. J. B. Cheshire, of the Clergy; Hon. Thomas Ruffin, Josiah Collins, Hon. Wm. H. Battle, E. L. Winslow, of the Laity.

On motion, the Alternate Delegates to the General Convention were elected, as follows: Rev. Aldert Smedes, D. D., Rev. H. H. Prout, Rev. Edwin Geer, Rev. Joseph C. Huske, of the Clergy; Dr. Thos. H. Wright, George W. Mordecai, Samuel F. Patterson, Moses W. Jarvis, of the Laity.

On motion,

Resolved, That the Secretary cause 1500 copies of the Journals of this Convention to be printed and circulated.

The Report of the Committee on the State of the Church was made, and after being read, was adopted, as follows:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church respectfully report: That from the Bishop's Address and the Parochial Reports, they find the present condition of the Diocese to be as follows: During the past year there have been 66 white and 28 colored adults, and 342 white and 180 colored infants baptized—making in all 616 Baptisms. The number Confirmed has been, in all, 247. The number of Catechumens 1123. The number of Communicants 2792. The number of Mar-

riages 101. Of Burials 169. The contributions have been \$25,896. 74. These numbers however are not to be considered as constituting the full statistics of the Church, as several Parishes have not reported. The number of Clergy is 45—consisting of the Bishop, of 35 Presbyters and 9 Deacons. Three Clergymen have removed from the Diocese, and one has been received. There have been two Ordinations of Priests and three of Deacons. — young men are receiving aid in the prosecution of their studies with a view to the Ministry of the Church. The Candidates for Orders are eight for Priests and eight for Deacon's Orders.

Among the changes which have taken place in the Diocese, the Committee have to record the death of the Rev. Henry F. Green, a Presbyter, most truly valued by all who knew him, for the natural excellencies of the man as well as for the graces of the christian; one who so fully devoted the powers which God had bestowed on him to the fulfilment of that Ministry with which he was entrusted.

The Committee would beg leave to state that in the efforts which as a Church of the living God we are called on to make, for the extension of his Gospel, the appointment of a Missionary at large to search out such members of the Church, as live apart from and deprived of her ministrations, as well as to make known abroad the excellencies of her doctrine and worship, together with the dissemination of the Prayer Book, appears to them a means of very great efficacy for the furtherance of true religion and virtue.

The Committee would also beg leave to call the attention of the Convention to the Church Intelligencer, the religious newspaper recently established among us, and mentioned with such approbation in the Bishop's Address. In their opinion it is published under such auspices as must render it an effective instrument for promoting the cause of God's Church; they would therefore cordially recommend it to the patronage of the members of this Diocese.

R. S. MASON, Chairman.

On motion,

Resolved, That the thanks of the Convention be tendered to the citizens of the town of Charlotte, for their hospitality to the members of this body.

The following preamble and resolutions were unanimously adopted:

WHEREAS: In the wise providence of God, the late Rev. Henry F. Green, a Presbyter of this Diocese, has been removed from the sphere of his earthly labors, we believe to the rewards of a faithful and righteous servant of God.

Resolved, That while we bow in perfect submission to this act of our Heavenly Father, we deeply sorrow that one so eminently qualified for great usefulness in the Church of Christ, should have been so early taken from us. His rare excellencies, his purity, and guilelessness, his earnestness and diligence, excited the admiration, and esteem, and affection of his brethren.

Resolved, That we offer our sincere sympathies to the family and friends of the deceased, and condole with them in the loss which they have sustained.

Resolved, That the Secretary of the Convention be requested to forward a copy of the above Preamble and Resolutions to the relict of the deceased.

On motion, the Convention adjourned, to meet after Service on Sunday evening.

SUNDAY MORNING.

Morning Prayer was said by the Rev. A. A. Watson, assisted by the Rev. R. B. Drane, D. D. An Ordination Sermon was preached by the Rev. W. E. Snowden, from St. Jude, 3d verse.

The Rev. H. A. Skinner was admitted to the Order of Priests, by the Bishop,—the Rev. F. W. Hilliard and the Rev. George Patterson presenting the Candidate.

After the Ordination, the Holy Communion was administered by the Bishop, assisted by the Rev. A. A. Watson, the Rev. R. B. Drane, D. D., and the Rev. W. E. Snowden.

The collection at the Communion, on behalf of the Fund for the relief of the widows and orphans of deceased Clergymen, was made, and amounted to \$161 90.

SUNDAY AFTERNOON.

Evening Prayer was said by the Rev. H. A. Skinner, assisted by the Rev. E. W. Gilliam. A Sermon preached by the Rev. H. H. Prout, from the 3d chapter of St. Paul's Epistle to the Philippians, 5th verse.

SUNDAY NIGHT.

Prayer was said by the Rev. F. W. Hilliard, assisted by the Rev. G. Patterson. A Missionary Sermon was preached by the Rev. B. S. Bronson, from the 16th chapter and 18th verse of St. Matthew's Gospel. A collection, amounting to \$142 16, was made.

After Service, the Convention assembled and was called to order. No further business appearing, the Convention adjourned *sine die*.

EDW'D LEE WINSLOW, Sec'y.

APPENDIX.

SCALE OF ASSESSMENTS.

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St James's church, Wilmington.....	\$300 00	\$350 00	\$90 00
St John's church, Fayetteville.....	280 00	320 00	90 00
Christ church, Raleigh.....	280 00	320 00	90 00
Christ church, Newbern.....	250 00	320 00	90 00
St Paul's church, Edenton.....	266 00	300 00	72 00
St Peter's, Washington.....	150 00	160 00	53 00
St Mary's School.....		150 00	18 00
Immanuel church, Warrenton.....	67 00	75 00	27 00
St Luke's, Salisbury.....	40 00	40 00	15 00
St Stephen's, Oxford.....	30 00	30 00	7 50
Trinity church, Scotland Neck.....	48 00	65 00	18 00
St John's in the Wilderness.....	48 00	55 00	18 00
St Matthew's, Hillsborough.....	47 00	25 00	18 00
Christ church, Elizabeth City.....	40 00	50 00	18 00
St Bartholomew's, Pittsborough.....	40 00	45 00	18 00
St John's, Williamsborough.....	15 00	15 00	7 50
Calvary church, Tarborough.....	50 00	50 00	14 00
Missionary Station in Scuppernong.....	34 00	50 00	20 00
Church of the Holy Innocents, Henderson.....	15 00	15 00	7 50
Trinity chapel, Beaufort.....	24 00	27 00	7 50
Calvary church, Wadesborough.....	20 00	20 00	9 00
St Thomas's, Bath.....	10 00	12 00	4 50
Holy Trinity, Hertford, Perquimons.....	27 00	30 00	3 60
St Thomas's, Windsor.....	27 00	30 00	9 00
Christ church, Rowan.....	20 00	22 00	6 50
St Thomas's, Craven.....	20 00	22 00	6 50
St James's, Granville.....	19 00	13 00	4 50
St Paul's, Louisburg.....	25 00	25 00	4 50
Zion chapel, Beaufort.....	10 00	12 00	4 50
Grace church, Plymouth.....	18 00	18 00	5 00
St Mary's, Orange.....	13 00	15 00	5 00
St Mary's, Kinston.....	10 00	10 00	5 00
Chapel of the Cross, Chapel Hill.....	15 00	15 00	5 00
St Mark's church, Chatham county.....	15 00	15 00	5 00
Church of the Redemption, Lexington.....	7 50	10 00	5 00
St Paul's, Greenville.....	15 00	15 00	5 00
Grace church, Morganton.....	15 00	15 00	5 00
Christ church, Rockfish.....	15 00	15 00	5 00
St Luke's, Lincolnton.....	15 00	15 00	5 00
St Philip's church, Mocksville.....	7 50	8 00	3 00
St Peter's, Charlotte.....	7 50	15 00	3 00
St. John's, Pitt county.....	7 50	15 00	3 00
St Luke's church, Washington county.....	7 50	7 00	3 00
St John's, Rutherfordton.....	7 50	10 00	3 00
Church of the Advent.....	7 50	9 00	3 00

	Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
St Philip's, Smithville.....	\$8 00	\$9 00	\$3 00
Church of the Saviour, Jackson.....	8 00	9 00	3 00
Trinity church, Asheville.....	12 00	13 00	7 50
Church of the Epiphany, Leaksville.....	10 00	12 00	7 50
St Mark's, Halifax.....	10 00	12 00	7 50
St Paul's, Clinton.....	15 00	5 00	7 50
St Stephen's, Golsborough.....	15 00	5 00	7 50
St Andrew's, Rowan.....	15 00	10 00	7 50
St Mary's, Gatesville.....	15 00	15 00	10 00
Grace church, Bertie.....	7 50	7 50	3 75
St Barnabas, Murfreesborough.....	7 50	7 50	3 75
St James's, Iredell county.....	7 50	5 00	3 75
St Paul's, Beaufort.....	5 00	2 50	3 75
St James's, Lenoir.....	8 00	12 00	7 50
St Paul's, Wilkesborough.....	20 00	25 00	7 50
St John's church, Durham's creek.....	7 50	7 50	5 00
St John's church, Wilmington.....	70 00	70 00	10 00
Calvary church, Henderson.....	50 00	50 00	20 00
St Paul's, Wilmington.....	20 00	20 00	10 00
St Timothy's, Wilson.....	4 00	4 00	2 00
St Paul's, Swift Creek.....	4 00	4 00	2 00
St James's, Kittrell's Springs.....	4 00	4 00	2 00
Church of Redeemer, Shelby.....	4 00	4 00	2 00
	\$2712 50	\$3168 00	\$963 60

REPORT OF THE TREASURER.

The Treasurer of the Convention reports the following balances on hand:

Permanent Fund for Relief of disabled Clergymen and Widows and Orphans of deceased Clergy,	\$296 37
Fund for support of Episcopate, and expenses of Convention,	926 33
Fund for Missionary purposes,	1857 84
Fund for Relief of disabled, and Widows and Or- phans of deceased Clergymen,	131 83
	<hr/> \$3,212 37

During the past year by taking \$397 38 from the General Fund, he has added one State Bond (\$1,000) to the Permanent Fund for the support of the Episcopate.

Respectfully submitted,

C. T. HAIGH,
Treasurer of Convention.

Fayetteville, May 6, 1860.

DR. *Diocese of North Carolina, (Fund for support Episcopate and*

[illegible]

Contingent Expenses of Convention, in ac't with Treasurer, &c. CR.

1859,			
May 2.	By balance on hand as reported,		\$1410 71
5.	By cash received at Convention, viz:		
	Calvary church, Tarborough,	\$50 00	
	Trinity, Scotland Neck,	48 00	
	St. Paul's, Edenton, balance due,	64 20	
	Chapel of the Cross, Chapel Hill,	15 00	
	St. John's, Williamsborough,	20 00	
	St. Mary's, Kinston,	10 00	
	St. John's, Pitt county,	7 50	
	Immanuel, Warrenton,	67 00	
	Trinity, Asheville,	8 00	
	St. John's, Rutherfordton,	5 00	
	Trinity, Beaufort,	24 00	
	Christ church, Elizabeth City,	40 00	
	Christ church, Newbern,	225 00	
	St. Peter's, Charlotte,	7 50	
	St. Luke's, Lincolnton,	15 00	
	St. David's, Scuppernong,	34 00	
	St. John's, Durham's Creek,	12 00	
	Christ church, Raleigh,	280 00	
	St. Paul's, Wilkesborough,	20 00	
	Richmond Hill,	8 37	
	St. Luke's, Washington county,	7 50	
	Grace church, Plymouth,	18 00	
	St. Stephen's, Goldsborough,	15 00	
	St. Mark's, Halifax,	4 00	
	St. Thomas's, Windsor,	27 00	
	Grace church, Bertie,	7 50	
	Church of the Advent, Williamston,	7 50	
	St. Peter's, Washington,	150 00	
	St. Luke's, Salisbury,	40 00	
	Holy Trinity, Hertford,	27 00	
	Church of Epiphany, Leaksville,	10 00	
	Old St. Philip's, Smithville,	8 00	
	Church of the Saviour, Jackson,	8 00	
	St. Matthew's, Hillsborough,	47 00	
	Christ church, Rowan,	6 00	
	St. Andrew's, Rowan,	4 00	
	St. Philip's, Mocksville,	7 50	
	Church of Redemption, Lexington,	7 50	
	Calvary church, Wadesborough,	25 00	
	St. Paul's, Greenville,	15 00	
	St. Paul's, Beaufort,	5 00	
	Zion chapel, Beaufort,	10 00	
	St. Thomas's, Bath,	10 00	
	St. Barnabas, Murfreesborough,	7 50	
			1434 57
25.	Holy Innocents, Henderson,	24 00	
June 9.	St. Bartholomew's, Pittsborough,	30 00	
July 8.	Interest on State Bonds, by G. W. Mordecai,	225 00	
	Ditto ditto,	30 00	
15.	St. Mary's, Orange county,	6 00	
Aug. 24.	W. Eaton, Esq., Granville,	10 00	
Nov. 2.	St. John's in the Wilderness, by Hon. C. G. Memminger,	48 00	
			373 00
	By amount carried forward,		\$3218 28

the Episcopate, &c.) in account with Treasurer, &c.

Cr.

1859,			
	By amount brought forward,		\$3218 28
Nov. 1.	Coupon on Bond,	30 00	
	Dividend on 48 shares C. F. Bank stock,	240 00	
1860,			
Jan. 6.	St. James's Wilmington,	300 00	
7.	Interest on Raleigh & Gaston R. R. Bonds,	225 00	
	Ditto on 1 State Bond,	30 00	
	St. Paul's, Edenton, Jan'y 31, \$191 58; April 18, \$74 42,	266 00	
Feb. 14.	St. Bartholomew's, Pittsborough,	39 00	
	St. Mark's, Deep River,	2 00	
April.	Interest 10 mos. on \$900 loaned,	45 00	
1.	Coupon on Bond,	30 00	
17.	St. Matthew's, Hillsborough,	47 00	
	St. Mary's, Orange,	5 00	
May 2.	Dividend on 48 shares C. F. Bank stock,	240 00	
4.	St. John's, Fayetteville,	280 00	
	Christ church, Rockfish,	5 90	
			1784 90
			5003 18
			\$926 33
5.	By balance on hand,		

Clergymen and Widows and Orphans of deceased Clergymen,) in account of the Convention.

Cr.

1859,			
May 2.	By balance on hand as reported,		\$50 06
5.	By cash received at Convention, viz:		
	St Luke's, Washington county,	2 50	
	St Stephen's, Goldsborough,	5 00	
	Calvary, Tarborough,	10 00	
	Trinity, Scotland Neck,	12 00	
	Chapel of the Cross, Chapel Hill,	3 60	
	St. John's, Williamsborough,	5 00	
	St Mary's, Kinston,	3 60	
	St John's, Pitt county,	2 40	
	Immanuel, Warrenton,	18 00	
	Trinity, Asheville,	2 40	
	St John's, Rutherfordton,	2 00	
	Trinity, Beaufort,	5 00	
	Christ church, Elizabeth City,	13 00	
	Christ church, Newbern,	60 00	
	St Peter's, Charlotte,	2 40	
	Ditto, (arrear,)	2 40	
	St David's, Scuppernong,	9 60	
	St Paul's, Wilkesborough,	5 00	
	Grace church, Plymouth,	3 60	
	St Peter's, Washington,	35 00	
	St Luke's, Salisbury,	10 00	
	Holy Trinity, Hertford,	2 40	
			214 90
	By amount carried forward,		\$264 96

DR.

Diocese of North Carolina, (Relief Fund, &c.,) in

1850,

To amount brought forward,

\$450 00

May 5. To balance to new account,

131 83

\$581 83

account with Treasurer of Convention—continued.

CR.

1859,	By amount brought forward,		\$264 96
	St Luke's, Lincolnton,	3 60	
	Church of Epiphany, Leaksville,	5 00	
	Old St Philip's, Smithville,	2 40	
	Ditto, (arrear's)	5 60	
	Church of the Saviour, Jackson,	2 40	
	St Matthew's, Hillsborough,	12 00	
	Christ Church, Rowan,	2 00	
	St Andrew's, do	2 00	
	St Philip's, Mocksville,	2 40	
	Church of the Redemption, Lexington,	3 60	
	Calvary, Wadesborough,	6 00	
	St Paul's, Greenville,	3 60	
	St Paul's, Beaufort,	2 50	
	Zion chapel, Beaufort county,	5 00	
	St Thomas's, Bath,	2 77	
	St Barnabas, Murfreesborough,	2 50	
	St Thomas's, Windsor,	6 00	
	Grace church, Bertie,	2 50	
	Church of the Advent, Williamston,	2 40	
			74 27
May 23.	Holy Innocents, Henderson,	5 00	
June 9.	St Bartholomew's, Pittsborough,	7 00	
July 15.	St Mary's, Orange,	2 00	
Aug. 24.	W. Eaton, Esq., Granville,	5 00	
1860,			
Jan. 26.	St James's, Wilmington,	60 00	
	St John's, Fayetteville,	60 00	
	Christ church, Raleigh,	60 00	
	St Bartholomew's, Pittsborough,	12 50	
Feb. 14.	St Mark's, Deep River,	1 50	
	St Matthew's, Hillsborough,	12 00	
April 17.	St Mary's, Orange,	2 00	
	St Mary's School,	12 00	
May 5.	Christ church, Rockfish,	3 60	
			242 60
			\$581 83
	By balance on hand,	\$131 83	

Dr. *Diocese of North Carolina, (for Missionary Fund for current*

1859,			
June 4.	To cash for half-year's services commencing from Convention, viz:		
	Rev Israel Harding,	\$100 00	
Sept. 13.	Rev George Benton,	100 00	
	Rev E. M. Forbes, on account,	50 00	
	Rev J. L. Gay,	75 00	
	Rev David Kerr,	100 00	
	Rev M. A. Curtis,	100 00	
	Rev N. C. Hughes,	100 00	
	Rev Jarvis Buxton,	100 00	
	Rev J. A. Wainwright,	100 00	
	Rev H. A. Skinner,	50 00	
	Rev W. E. Snowden,	100 00	
	Rev B. S. Bronson,	50 00	
	Rev D. D. Van Antwerp,	100 00	
	Rev F. W. Hilliard,	100 00	
	Rev S. S. Barber,	75 00	
	Rev C. T. Bland,	100 00	
	Rev W. W. Skiles,	75 00	
	Rev R. W. Barber,	100 00	
	Rev G. B. Wetmore,	100 00	
	Rev S. D. Davenport,	50 00	
	Rev T. S. W. Mott,	100 00	
			\$1825 00
Dec. 5.	Rev Mr Hunter, by Bishop Atkinson,	100 00	
7.	Rev Israel Harding,	50 00	
1860,			
Feb. 14.	To cash for services to Convention:		
	Rev S. S. Barber,	75 00	
	Rev George Benton,	100 00	
	Rev E. M. Forbes,	116 66	
	Rev M. A. Curtis,	100 00	
	Rev S. D. Davenport,	50 00	
	Rev G. B. Wetmore,	100 00	
	Rev R. W. Barber,	100 00	
Ap. 10.	Rev W. W. Skiles,	75 00	
	Rev C. T. Bland,	100 00	
	Rev J. A. Wainwright,	100 00	
	Rev Jarvis Buxton,	100 00	
	Rev H. A. Skinner,	50 00	
	Rev W. E. Snowden,	100 00	
	Rev B. S. Bronson,	50 00	
	Rev D. D. Van Antwerp,	100 00	
	Rev F. W. Hilliard,	100 00	
	Rev David Kerr,	100 00	
			1866 66
	Postage Stamps,	2 45	
	This amount of interest transferred to Permanent Relief Fund,	16 77	
			19 22
	To amount carried forward.		\$3510 88

purposes,) in account with the Treasurer of the Convention. CR.

1859,			
May 2.	By balance on hand as reported to Convention,		\$1436 99
	By cash, Christ church, Raleigh,		320 00
5.	By cash received at Convention:		
	St Luke's, Washington county,	\$7 50	
	St Paul's, Edenton,	100 80	
	Calvary, Tarborough,	50 00	
	Trinity, Scotland Neck,	65 00	
	Chapel of the Cross, Chapel Hill,	15 00	
	St Stephen's, Goldsborough,	5 00	
	St John's, Williamsborough,	20 00	
	St Mary's, Kinston,	10 00	
	St John's, Pitt county,	15 00	
	Immanuel, Warrenton,	75 00	
	Trinity, Asheville,	9 60	
	St John's, Rutherfordton,	5 00	
	Trinity, Beaufort,	27 00	
	Christ church, Elizabeth City,	50 00	
	Christ church, Newbern,	235 72	
	St Peter's, Charlotte,	15 00	
	Ditto ditto, arrears,	15 00	
	St Luke's, Lincolnton,	15 00	
	St David's, Scuppernong,	38 00	
	St Paul's, Wilkesborough,	25 00	
	Grace church, Plymouth,	18 00	
	St Peter's, Washington,	160 00	
	St Luke's, Salisbury,	40 00	
	Holy Trinity, Hertford,	30 00	
	A member, St Mark's, Deep River,	5 00	
	Sunday School, ditto, ditto,	2 00	
	Church of Epiphany, Leaksville,	12 00	
	Old St Philip's, Smithville,	9 00	
	St Matthew's, Hillsborough,	25 00	
	Christ church, Rowan,	5 00	
	St. Andrew's, Rowan,	4 00	
	St Philip's, Mocksville,	8 00	
	Church of Redemption, Lexington,	10 00	
	St James's, Iredell,	3 70	
	Calvary, Wadesborough,	21 50	
	St Paul's, Greenville,	15 00	
	St Paul's, Beaufort,	2 50	
	Zion chapel, Beaufort,	10 00	
	St Barnabas, Murfreesborough,	7 50	
	St Thomas's, Windsor,	30 00	
	Grace church, Bertie,	7 50	
	Church of the Advent, Williamston,	9 00	
	Collection at St Stephen's, Goldsborough,	100 25	
	By Bishop Atkinson,	25	
	Church of the Saviour, Jackson,	9 00	
	Miss Helen Slade, Williamsborough,	25 00	
			1367 82
25.	By cash, Holy Innocents, Henderson,	11 00	
June 9.	St Bartholomew's, Pittsborough,	45 00	
July 15.	St Mary's, Orange,	4 00	
Sept. 3.	W. Eaton, Esq., Granville, by Bp. Atkinson,	10 00	
			70 00
	By amount carried forward.		\$3194 81

Dr. *Diocese of North Carolina, (for Missionary purposes,)*

1860,

To amount brought forward,

\$3510 88

May 5. To balance on hand,

\$1857 84

\$5368 72

in account with Treasurer of Convention—continued.

CR.

1859,	By amount brought forward,		\$3194 81
Sept. 3.	Interest 4 mos. 3 days on \$1709 42,	35 32	
	Dividend on 12 shares C. F. Bank stock,	60 00	
	Alex'r Robertson, Esq., Charleston, by Bishop Atkinson,	50 00	
1860,			
Jan.	Cash returned by Rev. J. L. Gay,	25 00	
	St James's, Wilmington, April 6, \$165; April 27, \$185, in full,	350 00	
30.	St Mary's School,	112 00	
	St Paul's, Edenton, Jan'y 31, \$17 48; April 18, \$38 01; April 27, \$118 50,	173 99	
Feb. 14.	St Bartholomew's, Pittsborough,	45 00	
	St Mark's, Deep River,	3 00	
Mar. 15.	St Stephen's, Oxford,	8 00	
Ap. 10.	Interest for 10 mos. on \$1600,	83 33	
16.	Female Miss'y Society of Christ ch.. Raleigh,	41 00	
17.	St Matthew's, Hillsborough,	25 00	
	St Mary's, Orange,	5 00	
	Rev M. A. Curtis,	4 00	
			1020 64
18.	By cash contributions at the visitations of the Bp.:		
	Jan. 29. St Luke's, Salisbury,	\$24 60	
	Feb'y 5. Christ church, Raleigh,	47 92	
	Mar. 1. St Mary's, Kinston,	6 75	
	4. Christ church, Newbern,	40 47	
	5. Swift Creek Bridge,	2 87	
	6. Pugh's Chapel,	6 45	
	7. Trinity, Beaufort county,	8 27	
	8. Durham's Creek,	2 40	
	9. Bath,	5 03	
	10. Pantego,	4 98	
	11. Washington,	33 30	
	12. Zion chapel,	11 10	
	14. Greenville,	21 38	
	21. Jackson,	14 25	
	26. Williamston,	1 80	
	29. Plymouth,	31 00	
	30. St Luke's, Washington county,	2 51	
	April 1. St David's, Scuppernong,	32 57	
	3. Gatesville,	6 65	
	8. Hertford,	22 88	
	10. Elizabeth City,	25 84	
	15. Goldsborough,	18 00	
		371 02	
May 1.	By cash from E. J. Hale & Son, sales Bishop Ravenscroft's Sermons,	29 25	
	Dividend on 12 shares C. F. Bank stock,	60 00	
3.	Christ church, Raleigh,	320 00	
4.	St John's, Fayetteville,	320 00	
	St. Mary's school,	38 00	
	Christ church, Rockfish,	15 00	
			1153 27
			\$5368 72
5.	By balance on hand,		\$1857 84

<i>Dr. Diocese of North Carolina, (Permanent Fund for support</i>		
1859,		
June 6.	To cash paid for State Bond No. 151, dated April 1, 1859,	\$980 00
1860,		
Jan. 10.	To cash paid for \$7500 State Bonds,	7287 50
		<hr/>
		\$8217 50

Dr. Diocese of North Carolina, (Permanent Fund for relief of men,) in account with the

Permanent Mis-

12 shares Cape Fear Bank stock,

Dr. Report of Thos. H. Wright, Treas-

1859,		
April 27.	To balance per acc't rendered to Convention, May 1859,	\$397 13
May 9.	Convention,	57 57
	Member St Mark's, Deep River,	5 00
	Trinity church, Beaufort,	2 25
	St David's, Scuppernong,	3 40
16.	St Bartholomew's, Pittsborough,	14 00
June 27.	St James's, Lenoir, Caldwell county,	5 00
	St James's, Wilmington, (Trinity Sunday.)	68 29
July 6.	Christ church, Raleigh	22 14
9.	Calvary church, Tarborough,	35 50
	Trinity, Scotland Neck,	22 00
	St Luke's, Salisbury,	16 00
	St Bartholomew's, Pittsborough,	12 50
22.	Grace church, Morganton,	5 00
1860,		
April 16.	Christ church, Raleigh,	29 00
		<hr/>
		\$691 78
	To balance brought down,	\$265 78

of the Episcopate,) in account with Treasurer of Convention. Cr.

1859,			
May 2.	By cash on hand as reported,	\$219 37	
4.	Ditto St David's, Scuppernong,	100 25	
	Premium on draft,	50	
1860,			
Jan.	Raleigh & Gaston R. R. Bonds,	7500 00	
	From Gen. Fund for support of Episcopate,	397 38	
			\$8217 50

Fund now consists of \$9500 Bonds of the State, and 48 shares of Stock in Bank of Cape Fear.

disabled Clergymen and Widows and Orphans of deceased Clergy-Treasurer of the Convention. Cr.

1859,			
May 2.	By cash on hand as reported to Convention,	\$138 90	
4.	Donation from Lake Chapel, Somerset Place,	140 00	
	Premium on draft,	70	
	12 mos. interest on \$279 60,	16 77	
			\$296 37

sionary Fund.

Cost

\$1300 00

C. T. HAIGH, Treasurer.

surer of Education Committee.

Cr.

1860,			
	By amount disbursed by the Committee since 27th April 1859, and for which vouchers have been submitted to and approved by the Committee,		\$426 00
April 30.	By balance to the credit of the Treasurer, in the Bank of Cape Fear, Wilmington,		266 78
			\$691 78

The Treasurer holds a certificate for five shares of Fayetteville and Western Plank Road stock, upon which no dividends are paid.

THOS. H. WRIGHT, Treas'r.

CONSTITUTION

OF THE

Protestant Episcopal Church in North Carolina.

ADOPTED MAY 6, 1859.

ARTICLE I.

The Church in this Diocese accedes to, and adopts the Constitution of the Protestant Episcopal Church of the United States of America, as set forth in General Convention thereof, and acknowledges its authority accordingly.

ARTICLE II.

SECTION 1—There shall be an Annual Convention of the Church in this Diocese, at such time and place as may be determined by the next preceding Convention, or, in the event of no such determination, on the last Wednesday in May, at such place as may be agreed upon by the Bishop and Standing Committee.

SEC. 2—But the time or place of such meeting may be changed or special Conventions called by the Ecclesiastical Authority of the Diocese, subject nevertheless to such canonical provisions as may hereafter be made.

SEC. 3—Provided that no special Convention shall be called without at least sixty days notice, which notice shall be published for at least one month in three different newspapers of the State, and shall specify the business and purpose for which said special Convention is to be called, and upon that alone it shall act.

ARTICLE III.

SEC. 1—The Convention shall be composed of the two orders, Clerical and Lay.

SEC. 2—The Bishop of the Diocese, or, in his absence, the Assistant Bishop, if there be one, or the Bishop in charge, as representing the Episcopal authority, shall, if present, preside at all meetings of the Convention.

SEC. 3—Every Clergyman of the Church, having been for twelve calendar months before any meeting of the Convention canonically connected with the Diocese, either as a Clergyman or as a Candidate for Orders, shall be entitled to a seat and vote in the same.

SEC. 4—Each regularly organized Parish in union with the Convention shall be entitled to be represented at its sessions

by one or more delegates, not exceeding four, to be chosen by the Vestry from among the baptized persons of good moral standing in said Parish. And each Vestry shall be entitled to elect in addition four *alternate* delegates, subject to the same qualifications, who shall be authorized, in the order of their election, to fill any vacancy that may occur in the delegation originally chosen. Provided, that no person, clerical or lay, under ecclesiastical censure, publicly declared by a competent tribunal, shall be admissible to a seat in the Convention.

SEC. 5—If any Parish shall neglect or decline to appoint delegates, or if any of those appointed shall neglect or be prevented from attending, such Parish shall nevertheless be bound by the acts of the Convention.

ARTICLE IV.

SEC. 1—The Convention shall be the sole judge of the election of its own members. It shall have power to adopt rules of order for its own government, elect officers and raise funds, and shall also have such other legislative powers as may be necessary and proper for the well being of the Diocese.

SEC. 2—The Convention shall have no power to pass any Canon infringing the Episcopal authority, or affecting the spiritual condition of the Diocese against the express dissent of the Bishop: *Provided*, that said dissent shall be expressed at that or the ensuing Annual Convention.

SEC. 3—But this shall not prevent the Convention from offering, independently of the Bishop, resolutions of advice or inquiry, or from any proceedings necessary for the purposes of impeachment.

ARTICLE V.

To constitute a quorum for the purpose of ordinary business, the presence of one-third of all the Parochial Clergy, and of delegates from one-third of all the Parishes entitled to representation as appearing on the Journal of the preceding year, shall be necessary. Any less number, however, shall be competent to receive reports and to adjourn.

ARTICLE VI.

SEC. 1—Upon any question before the Convention, when it may be required by any one clerical member, or by the delegation present of any one Parish, the two orders shall vote separately. And in all cases of a vote by orders, each clerical member shall be entitled to one vote, and each delegation shall also be entitled to one vote, and a concurrence of majorities of both orders shall be necessary to a decision. When no such division is called for, each member of the Convention shall be entitled to one vote.

SEC. 2—All elections shall be by ballot, unless otherwise unanimously ordered.

ARTICLE VII.

SEC. 1—The Convention shall annually elect a President, (who shall be a Presbyter of the Diocese,) a Secretary and a Treasurer.

SEC. 2—Should there at any time be no such election, then the officers *last* before elected shall hold over till such election shall be had.

SEC. 3—Should the office of Secretary or that of Treasurer become vacant, by death or otherwise, at any time preceding the annual election, the Ecclesiastical Authority shall be empowered to appoint some person to fill the vacancy till such time as an election shall be had, who shall be competent to all the powers and duties of the office as if regularly elected thereto.

ARTICLE VIII.

SEC. 1—A Standing Committee or Council of Advice to the Bishop, of not less than five persons, shall be annually elected by the Convention. A majority of said Committee shall at all times be Clergymen of the Diocese, and no Layman not a Communicant shall be a member thereof.

SEC. 2—The Committee shall have power to fill any vacancies that may occur in their own body between the Annual Meetings of the Convention.

SEC. 3—When there is no Bishop, the Standing Committee shall be the Ecclesiastical Authority of the Diocese, and, as such, may invite the temporary services of other Bishops, and, for due cause, may change the time or place of the Annual Meetings of the Convention. They may also summon special Conventions when there is no Bishop, and shall do so upon the call of one-third of the Clergy of the Diocese, or of one-third of the Parishes in union with the Convention, as appearing upon the lists of the Journal last before published. And although there be a Bishop, the Standing Committee shall have power to call special Conventions for the purpose of proceedings relative to his impeachment, and shall do so upon a similar requisition by the Clergy or Laity.

ARTICLE IX.

SEC. 1—Any ten or more Adults may organize themselves into a Parish and be received into union with the Convention, by taking such steps as may be provided for by Canon.

SEC. 2—Provided that it shall always be competent to the Ecclesiastical Authority of the Diocese, with the consent of the Rector of any Parish, to establish within the limits of said Parish, independent Missionary congregations, whose pastors shall be independent of the Rector and responsible only to the Ecclesiastical Authority aforesaid.

SEC. 3—In all Parochial elections none shall be entitled to vote but males of the age of twenty-one years, members of the Parish, who shall have subscribed a declaration in the following words, viz:

We, the undersigned, do hereby consent to be governed by the Constitution and Canons of the Church, as set forth in General Convention, and by the Constitution and Canons of the Church in this Diocese. [See Canon xiv.] *Provided*, that this section shall not be taken to infringe upon the existing customs of any already organized Parish.

SEC. 4—Any Parish ceasing to elect Delegates to the Convention for two successive years, or any Parish resisting the authority of the Convention, may be suspended from the right of representation, or its connection with the Convention dissolved by a vote of not less than two-thirds of each order entitled to seats. But such suspension or dissolution shall never take place without previous inquiry by a Committee appointed for the purpose, and a report upon the facts of the case.

ARTICLE X.

SEC. 1—Any Presbyterian regularly called to the charge of a Parish and entering thereupon, shall, during the time of such charge, be held to be the Rector of said Parish.

SEC. 2—The Rector is recognized as having, by virtue of his office, the exclusive regulation, under his canonical superiors, of all the spiritual concerns of the Parish; as being entitled at all times to have access to the Church building, and to open the same for the service or instruction of this Church, as he may deem proper; to call meetings of the Vestry or congregation; when present, to preside in the same, and, in case of a tie, to give the casting vote.

ARTICLE XI.

The Convention shall pass Canons for the trial of Clergymen.

ARTICLE XII.

SEC. 1—When a Bishop is to be elected, the Convention shall always vote in distinct orders, and on this wise: The Clergy, by a majority of all in the Diocese entitled to seats in the Convention, shall nominate, by ballot, a Presbyterian for the office; and the concurrence, by ballot, of a majority of all the Parishes in union with the Convention, shall complete the election.

SEC. 2—In the election of a Bishop, or upon any question touching the same, no Clergyman who shall have become canonically connected with the Diocese during the vacancy in the Episcopate, and no Parish which shall have been received into union with the Convention during such vacancy, shall be permitted to vote.

ARTICLE XIII.

No new Canon shall be passed, nor shall any existing Canon be amended, upon the day upon which said new Canon or amendment may be proposed, without unanimous consent. Nor, without a similar consent, shall the question upon such Canon or amendment be finally put without previous reference to a Committee.

ARTICLE XIV.

SEC. 1—This Constitution shall not be altered or amended without,

First: A concurrent vote of a majority of both orders present at one Annual Convention proposing said alteration.

Second: The adoption of the proposed alteration or amendment, at the next ensuing Annual Convention, by a majority of all the Clergy and of all the Parishes entitled to seats in said Convention.

SEC. 2—Provided, that the consideration of the proposed amendment may always be postponed to the next Annual Convention, by a vote of two-thirds of both orders present.

ARTICLE XV.

This Constitution shall go into effect from and after the adjournment of this Convention.

CANONS

OF THE

Protestant Episcopal Church in North Carolina.

ADOPTED MAY 6, 1859.

CANON I.—*Change of time or place of meeting of Convention.*

Whenever the prevalence of an epidemic, or contagious disease, or other sufficient cause, shall render it necessary, the Ecclesiastical Authority of the Diocese may change the place and time of meeting of the Diocesan Convention.

CANON II.—*List of Members of Convention.*

SECTION. 1.—*Clergy.*—It shall be the duty of the Secretary, before the opening of the Annual Convention, to apply to the Ecclesiastical Authority for a correct list of the Clergy entitled to seats. Such list shall be *prima facie* evidence of said title, and from it the Secretary shall prepare the Roll for the purpose of organization.

SEC. 2.—*Laity.*—The Secretaries of the several Parish Vestries, electing Lay Delegates to the Convention, shall furnish three certificates of said election, whereof one shall be handed to the Delegates elect, one shall be forwarded to the Secretary of the Convention, and one to the Minister of the Parish where the Convention is to be held—the latter two to be mailed at

least two weeks before the time appointed for the opening of the session. From these certificates the Secretary shall prepare a list of Lay Delegates, to be called at the opening of the Convention; nor shall he insert any name upon the roll without the evidence of one of said certificates, unless specially directed to do so by the Convention. Defective or doubtful certificates shall be laid aside to be acted upon after the Convention shall have organized.

CANON III.—*Services.*

At the opening of the Convention, Divine Service shall be celebrated and the Holy Communion administered; and a Sermon shall be preached by some Clergyman appointed for the purpose by the Ecclesiastical Authority.

CANON IV.—*Rules of Order.*

The Convention shall adopt Rules of Order, which shall continue in force till altered.

CANON V.—*President.*

The President shall preside at all meetings of the Convention, in the absence of a Bishop competent to do so, according to the provisions of the Constitution.

CANON VI.—*Secretary.*

The Secretary shall issue the prescribed notices of the annual meetings of the Convention, and in case of special meetings of the same, or of a change in the time or place of the regular meeting, shall, under the direction of the Ecclesiastical Authority, issue notices thereof. He shall prepare the canonical lists of the Clergy and Lay Delegates entitled to seats therein. In the absence of both Bishop and President, he shall call the Convention to order for the purpose of organization. He shall keep a record of its proceedings under its direction; shall prepare and issue its journals; and shall preserve, and have ready for reference, all papers belonging to the same, not specially given into other hands.

CANON VII.—*Treasurer.*

The Treasurer shall have custody of all funds or moneys belonging to the Diocese; shall, under the direction of the Convention, receive, invest and disburse the same, and shall keep and return an account thereof to each annual meeting.

CANON VIII.—*Committees.*

SEC. 1.—In addition to the Standing Committee of the Diocese, as provided for by the Constitution, the following permanent Committees shall be annually elected, who shall remain in office till the appointment of their successors, viz: An Executive Missionary Committee, to consist of five; and an Education Committee, to consist of three, exclusive of the Bishop, who, if there be one, shall be *ex officio* Chairman of the said Committees.

SEC. 2.—*Standing Committee*.—The Standing Committee shall elect a President and Secretary from their own body. They shall assemble upon the call of their President, whenever he may deem it necessary. He shall also summon them whenever required to do so by the Bishop, or by any three members of the Committee. In the event of a vacancy in the Episcopate, the President shall call a meeting within thirty days after knowledge of the fact. The Standing Committee shall hold meetings for the transaction of business at each Convention; and shall report to the annual meetings of the Convention the transactions of the preceding year. A record of all their official acts shall be kept by their Secretary, which shall always be open to the inspection of the Bishop, and of the Convention.

SEC. 3.—*Executive Missionary Committee*.—The Executive Missionary Committee shall have in charge the Missionary funds of the Diocese, for which they shall be empowered to draw upon its Treasurer, the order of their Chairman being the Treasurer's warrant. They shall receive applications for aid; they shall report annually to the Convention their transactions during the previous year, and the condition of the Missionary field, and shall make such recommendations for the future as may seem to them good. Under the direction of the Bishop, if there be one, they shall select the Missionaries or Missionary Stations to be aided, and in the absence of specific directions by the Convention, shall make such appropriations to the same as may seem to them suitable.

SEC. 4.—*Education Committee*.—The Education Committee shall have charge of the Education fund of the Diocese, with power, in the absence of express provisions to the contrary, to invest or appropriate the same as may seem to them best. They shall be empowered to draw upon the Treasurer of the Diocese for all such funds in his hands, and the order of their Chairman shall be his warrant. They shall receive, consider, and act upon all applications for aid in behalf of young men desirous to enter the Ministry of the Church. They are hereby directed to seek out such cases, and if need be, bring them to the notice of the Church, in any way that may seem best. They shall report annually to the Convention their transactions of the preceding year, and the condition of the fund under their control; and shall make such recommendations for the future as may seem to them good.

CANON IX.—*Relief Fund*.

The contributions to the Relief Fund shall be distributed under the direction of the Bishop.

CANON X.—*Committee on the State of the Church*.

It shall be the duty of the Committee on the State of the Church, from such materials as may be placed before them, to

report to the Convention, at some time during its session, the condition of the Diocese, with such particular statements, or such recommendations, as may seem to them desirable.

CANON XI.—*Committee on Finance.*

The Committee on Finance shall audit the Treasurer's accounts. They shall have power to report a scale of assessments, for the purpose of raising funds required for Diocesan purposes; they may receive applications for the alteration of the said scale, and shall report thereon to Convention. They shall report to each Convention the general condition of the several funds of the Diocese, with such deficits in the assessments as may be discoverable. They may make such recommendations as may seem to them desirable, and shall act upon all other matters relative to Diocesan property committed to them by the Convention.

CANON XII.—*Deputies to the General Convention.*

At each Annual Convention there may, and at each Annual Convention immediately preceding the triennial session of the General Convention there shall, be elected four Clerical and four Lay Deputies to said General Convention, who shall be, in accordance with Article II of the Constitution of the General Convention, "Communicants in this Church and residents in the Diocese." There may also be appointed four Alternate Clerical and four Alternate Lay Deputies, subject to the same provisions as the original Deputies above-mentioned. The said Alternate Deputies shall succeed to vacancies in the original deputation—the Clergy in the order of *official* and the Laymen in that of *personal* seniority. And in this order the Secretary shall insert their names upon the journal. Deputies elect to the General Convention, finding themselves unable to attend, shall, four weeks at least before the time of meeting, give notice to the first Alternate of the same order. Should said Alternate be unable to attend, he shall give immediate notice to the next upon the list of the same order with himself. Should either of said Alternates receive two or more such notices, he shall, according to the circumstances, transmit said notices to one or more of the Alternates who follow him, and in the order in which they stand.

CANON XIII.—*Trustees of the Diocese.*

The Bishop, or when there is no Bishop, the President of the Standing Committee, shall, *ex officio*, with two Laymen to be elected by the Convention, constitute a Board of Trustees for the Church in this Diocese, and shall be authorized to hold the property of the Diocese not otherwise provided for.

CANON XIV.—*Organization of Parishes.*

In order to the organization of a new Parish, and its union with the Convention, it shall be necessary,

First. To obtain the written consent of the Ecclesiastical Authority.

Second. If within the limits of some already existing Parish, to obtain and present to the Convention the written consent of the Rector of the Parish. *Provided*, that if the consent of the Minister aforesaid is denied or withheld, application may be made to the Ecclesiastical Authority of the Diocese for the establishment of such new Parish, of which application one month's previous notice shall be given to the Minister whose consent is so denied or withheld. The decision of the Ecclesiastical Authority, if in favor of the application, shall be final; but if otherwise, the case shall be reported to the Convention of the Diocese, (with the reasons for withholding an assent,) for the final action of that body.—(*From Sec. 15, Canon IX, 1853, of General Convention.*)

Third. To assume a name and elect a Vestry.

Fourth. To subscribe and present to the Convention a certificate in the following words, viz: "We, the undersigned, being adults desirous to form ourselves into a Parish of the Protestant Episcopal Church in the Diocese of North Carolina, do certify that we consent to be governed by the Constitution and Canons of the Church, as set forth in the General Convention, and by the Constitution and Canons of the Church in this Diocese: that we have assumed the name of ———, and have elected the following persons Vestrymen: ———. In witness whereof, we have hereunto subscribed our names, this ——— day of ———, in the year of our Lord ———." For the purpose of recording said subscription, as also for the purpose of receiving the subscriptions of subsequent voters, provided for by Art. X, Sec. 4, of the Constitution, a book shall be kept in the Vestry of each Church, and shall be present at the Parochial Elections.

CANON XV.—*Parochial Elections.*

SEC. 1.—*Vestry.*—Upon Easter Monday, unless some other day has been specified by the Vestry, each Parish shall annually elect a Vestry of not less than three, nor more than twelve persons. But in the event, at any time, of an omission to elect, the Vestry last chosen shall hold over till another election shall be held.

SEC. 2.—*Wardens.*—Each Vestry shall annually elect a Senior and a Junior Warden, from among their own number; the former upon nomination by the Rector. If there be no Rector, the election shall proceed without said nomination.

SEC. 3.—*Duties of Wardens.*—In the absence of the Rector, the Wardens shall preside in all meetings of the Vestry or congregation, in the order of their official seniority. As representatives of the Vestry, they shall (subject to its directions and in consistency with the rights of the Pastor,) have charge of the Church-building, and shall see that it be kept from all secular

uses, and from all uses inconsistent with the doctrines or discipline of the Protestant Episcopal Church; and, so far as possible, in good repair, as becometh the House of God. They shall see that it be prepared for public worship, and that order be preserved during the same; that suitable books be provided for the service, robes for the Vestry, and, when necessary, the elements for the Holy Communion.

SEC. 4.—*Treasurer*.—In the absence of any other appointment, the Junior Warden shall act as Treasurer of the parish.

SEC. 5.—*Vestry Meetings in certain cases*.—Should the Rector refuse to call a meeting of the Vestry, when in the opinion of the Wardens or of a majority of the Vestry such a meeting would be of importance, it shall be competent to the Wardens, or to any three of the Vestry, to call one. Provided that the Rector shall have due notice of the same.

CANON XVI.—*Call of a Pastor*.

When there is no Rector, the Wardens and Vestry shall have power to call a minister and to enter into all needful stipulations for his support. But if he prefer to rely upon the voluntary contributions of the people, he shall be entitled to do so; and in such case the Vestry shall not have power to tax the sittings for that purpose without his consent. The Rector shall not have power to appoint a *permanent* assistant without the consent of the Vestry.

CANON XVII.—*Legal Powers of the Vestry*.

The Vestry shall be the Trustees of the Parish; shall have charge of all the secular concerns thereof; shall hold the property belonging thereto, and shall be authorized to collect, invest or disburse its funds.

CANON XVIII.—*Dissolution of Parishes*.

In case of the dissolution of a Parish, the property belonging to the same shall vest in the Trustees of the Diocese, in trust for the interests of the church in the said late parish, and shall, upon the *bona fide* reorganization of said Parish, be re-conveyed to the same.

CANON XIX.—*Registration, Reports, &c.*

SEC. 1.—*Private and Parish Registers*.—In order to give effect to canons XXIX of 1832, and XII of 1853, of the General Convention, it is hereby ordered, that each clergyman of this church shall keep a register of all the baptisms, marriages and funerals solemnized by him, as well as of all the baptisms, marriages, confirmations and funerals within his parish or cure, specifying the names of the persons in each instance; the ages and parentage of those baptized, with the names of their sponsors or witnesses, and the time when each rite is performed, which register shall be transcribed at least once in each month into a book to be kept for the purpose by the Vestry of the Parish.

SEC. 2.—*Lists of Communicants, &c.*—It shall also be the duty of each clergyman to keep a list of the communicants within his cure, and, so far as practicable, of all the families and adult persons within the same, to remain for the use of his successor.

SEC. 3.—*Parochial Reports.*—It shall be the duty of each clergyman to report to the Bishop of the Diocese, on or before the first day of each annual convention, the number of the baptisms, confirmations, marriages and deaths among the people of his charge since the preceding convention. Also, all such official acts as he may have performed during the same period, whether within or without his cure, specifying in the latter case the place where performed. He shall also report, so far as practicable, the number of communicants within his cure, with the numbers of children receiving religious instruction in Sunday Schools, or Parochial Schools; also the amounts of contributions for church purposes, as well as such other matters as may throw light upon the state of the parish.

SEC. 4.—*Reading of said Reports.*—The said reports, or such parts of the same, as the Bishop may deem fit, may be read in the Diocesan Convention, and shall be entered upon the journals thereof.

SEC. 5.—*If there be no Pastor.*—In the case of a Parish without a Pastor, it shall be the duty of the Vestry to make the parochial report required in this Canon.

SEC. 6.—*Communicants to be Reported.*—In making the above Reports, all Communicants not suspended by action of a regular tribunal, or with their own consent, shall be included.

CANON XX.—*Salaries, Compensations, &c.*

SEC. 1.—*Officers of the Convention, &c.*—The Secretary, the Treasurer, the clerical members of the Diocesan Convention, and the members of the Standing Committee of the Diocese, in actual attendance upon the duly called meetings of the bodies to which they severally belong, shall be entitled to have their necessary expenses, incurred by such attendance, paid out of the funds of the Diocese; and the Treasurer of the Diocese is hereby directed to pay the same upon the personal application (by letter or otherwise) of said parties, accompanied by a certificate of the amount actually and necessarily expended in each instance.

SEC. 2.—*Clerical Deputies.*—Each clerical deputy to the General Convention actually attending the same, shall be entitled to receive \$50 to cover his expenses; and the Treasurer is hereby directed to pay the same upon his application.

CANON XXI.—*Diocesan Assessments.*

SEC. 1.—*Scale of Assessments.*—In order to meet the regular expenses of the Diocese, and its Missionary and other wants, there shall be, from time to time, a scale of assessments adopt-

ed, by the authority of the Convention, to be printed with the Journals, whereby the amounts needed shall be assessed upon the several Parishes, as nearly as may be in proportion to their pecuniary ability.

SEC. 2.—*Change of Scale.*—Should any Parish or Congregation deem its assessment out of proportion to its means, said Parish or congregation may, by its Pastor or Lay delegates, appear before the Committee of Finance and urge its objections to said assessment; and it shall be the duty of the Committee of Finance to hear all such applications, and report them, with their judgment upon the same, to the Convention.

SEC. 3.—*Objects of Assessment.*—The above-mentioned assessments shall be for the expenses of the Diocese, the salary of the Bishop, the Diocesan Missionary fund, and the fund for the relief of widows and orphans of deceased Clergymen.

CANON XXII.—*Education Fund.*

There shall also be made, in every Parish of the Diocese, at least once in each year, a collection in behalf of the Diocesan Education fund.

CANON XXIII.—*Permanent Episcopal Fund.*

SEC. 1.—There shall be established, to aid in the support of the Bishop, a fund to be called the Permanent Episcopal Fund, to include all sums hitherto contributed specifically to that object, or which may hereafter be contributed, whereof the principal shall remain untouched, and only the interest be applied to the support of the Episcopate.

And the Treasurer is hereby directed to add to the same, from time to time, all the surplus remaining from the amounts received by assessment or otherwise, for the support of the Episcopate and the contingent expenses of the Diocese, after payment of said Bishop's salary and contingent expenses.

SEC. 2.—*Investment of the same.*—The Treasurer is furthermore directed to invest all said contributions to the Permanent Episcopal Fund, as well as all the additions last above mentioned, in North Carolina State Stock, or upon some other good security within the State, as may seem to him most advantageous.

CANON XXIV.—*Permanent Missionary Fund.*

SEC. 1.—All sums derived for Missionary purposes, from any source other than that of the regular Missionary assessment, shall, if consistent with the will of the donors, be invested as a Permanent Missionary Fund, whereof the principal shall remain untouched, and only the interest be applied to current Missionary expenses.

Any surplus which may remain from the amounts received for current Missionary expenses, whether by interest upon the permanent fund aforesaid, by assessment or otherwise, after

payment of such current Missionary expenses, shall be added to the permanent fund aforesaid.

SEC. 2.—*Investment of the same.*—The Treasurer of the Diocese is directed to invest such permanent fund, together with such additions as it may, from time to time, receive as aforesaid, in North Carolina State Stock, or upon some other good security within the State, as may seem to him most advantageous.

CANON XXV.—*Unappropriated Funds.*

Should there remain in the Treasury any other funds not specifically appropriated, the Treasurer is hereby directed to invest the same in North Carolina State Stock, or upon some other good security within the State, as may seem to him most advantageous.

CANON XXVI.—*Clergy liable to Missionary Duty.*

All Clergymen receiving aid from the Missionary funds of the Diocese, shall be liable to perform regular Missionary duty, the sphere of which shall be fixed by the Bishop and the amount by the Bishop and Missionary Committee.

CANON XXVII.—*Trial of Clergymen.*

SEC. 1.—*The Presentment.*—Any Clergyman shall be liable to presentment and trial, for false doctrine, immorality, disorderly conduct, violation of the rubrics, of the Constitution or Canons of the Church in the United States, or of the Constitution or Canons of the Church in this Diocese.

Such presentment to be made by the Vestry of the Parish in which said Clergyman has charge, or in which he resides, or by at least three male Communicants of the Diocese of full age, or by two or more Presbyters, who shall have been canonically resident therein for one year.

But no presentment shall be made in any case of any offence alleged to have been committed more than three years before the date of the presentment. *Provided*, that if the accused be convicted of the alleged offence in a civil Court, presentment may still be made within one year after said conviction.

Said presentment shall be made to the Bishop, in *writing*, with the names of the presenters subscribed, and shall distinctly declare, with all reasonable specification of time and circumstances, the nature of the offence or offences with which the said clergyman may be charged.

SEC. 2.—*Public Rumor.*—But although no such presentment be made, if *public rumor* charge any Clergyman with the commission of any of the offences above enumerated, the Bishop shall appoint two or more Presbyters to investigate the truth of such rumor, and if such investigation prove adverse to the Clergyman so charged, the said Presbyters shall make the presentment as above, according to the form and regulations there provided.

The presenters shall, in all cases, assume the responsibility of conducting the prosecution.

SEC. 3.—*Service of Presentment—Constitution of Court.*—Should the Bishop be of opinion from the nature of the charge or charges made, that the presentment contains sufficient grounds for proceeding to trial, he shall cause a copy thereof to be forthwith sent to the accused. He shall then give notice to the Standing Committee, who thereupon shall select *seven* Presbyters, actually and canonically resident in the Diocese, from whom the President of the Standing Committee shall, in writing, call upon the accused to elect *three*. But in case the accused refuse or neglect to make such election within ten days after due notice as aforesaid, the Standing Committee shall make the said election.

The three Presbyters so elected shall constitute a Court for the trial of the accused; and shall have all powers necessary for the due conducting of the said trial.

SEC. 4.—*Lay Assessor.*—The Bishop shall appoint a member of the legal profession, who shall also be a Communicant of the Church, as *Assessor* to the Court, to advise the Court, *if requested*, upon all *questions of law* which may arise during the trial.

SEC. 5.—*Time and Place of trial, and Notice thereof.*—The Bishop shall appoint a time and place of trial, and shall give at least thirty days notice of the same to the members of the Court, the Assessor, the Presenters, and the Accused; at which time and place, the Witnesses also shall be notified to attend.

SEC. 6.—*Assembling of Court and Record of Proceedings.*—The Court shall assemble at the time and place appointed, and shall proceed to examine fully the charges, and shall keep an accurate *record* of all their proceedings and of the evidence.

SEC. 7.—*Nature of Evidence and how Given.*—No charge shall be considered as established, unless proved by *two witnesses*, or by one witness and *corroborating circumstances*.

Testimony may be given orally, before the Court, or in writing, upon interrogatories and cross-interrogatories, to be previously filed with the Secretary or Registrar of the Court. Any one or more of the witnesses may be examined on oath or affirmation, on the requisition of either party.

SEC. 8.—*Decision of the Court and the Sentence.*—A *unanimous* vote of the Court on one or more of the charges, shall be necessary to the conviction of the accused; and if their decision be adverse to the accused, they shall proceed to determine the kind and degree of punishment commensurate in their opinion with the offence or offences committed. They shall transmit to the Bishop, under their hand, the record of their proceedings. The judgment of the Bishop on such decision shall be final, except that he shall have no power to *increase* the punishment recommended by the Court.

SEC. 9.—Suspension or any heavier sentence shall, *ipso facto*, sever the connection of the Clergyman with his Parish.

SEC. 10.—*The Record to be Filed.*—The Record provided for in the Sixth Section of this Canon, together with the Bishop's sentence endorsed, shall be preserved among the papers of the Diocese.

SEC. 11.—*Notices.*—For the purpose of any notice provided for by this Canon, it shall be sufficient to serve it either personally or by leaving a copy thereof at the last place of residence of the accused.

SEC. 12.—*Confession of an Offence.*—When a Clergyman shall make confession to the Bishop of the commission of any of the offences enumerated in the first section of this Canon, the Bishop shall proceed to inflict such ecclesiastical censure or punishment upon the Clergyman so confessing, as he (the Bishop) shall think right.

SEC. 13.—*Renunciation of False Doctrine.*—In the case of any accusation of false doctrine, a *renunciation* of the same, to the satisfaction of the Bishop, shall stay all farther proceedings.

CANON XXVIII.—*Journals of Convention.*

The Secretary shall each year preserve thirty copies of the Journal for the use of the members of the next ensuing Convention.

RESOLUTION CONTINUING IN FORCE.

Resolved, That the salary of the Bishop of this Diocese be increased, and fixed at Two Thousand Five Hundred Dollars.—*Adopted May 1853.*

RULES OF ORDER.

I. Upon the day appointed, the Convention shall assemble at 10 A. M., for the purpose of organization. The Presiding Officer shall call the Convention to order and cause the Roll to be called; whereupon, should a quorum be present, the Convention shall be declared organized.

II. After Morning Prayer, the Convention shall proceed to the election of a President and a Secretary.

III. The Convention shall elect a Treasurer, after the Report of the Committee of Finance.

IV. All Committees shall be appointed by the President, unless otherwise ordered.

V. The regular Committees shall be—

- (a) The Committee on the State of the Church,
- (b) The Committee on Canons,
- (c) The Committee on Finance,
to consist each of five persons.
- (d) The Committee on Elections,
- (e) The Committee on New Parishes,
- (f) The Committee on Unfinished Business,
to consist each of three.

The said Committees shall be appointed at as early a period in the Session as may be practicable.

VI. The order of business shall be as follows:

- (a) The Bishop's Address.
- (b) Communications from the President.
- (c) Reports from The Committee on Elections.
- (d) The Committee on New Parishes.
- (e) Parochial Reports.
- (f) Standing Committee's Report.
- (g) Committees appointed at the last Convention.
- (h) Treasurer's Report.
- (i) Finance Committee.
- (k) Committee on Canons.
- (l) Committee on Unfinished Business.
- (m) Committee on the State of the Church.
- (n) Other Special Committees.
- (o) Petitions and Memorials.
- (p) Motions and Resolutions.

VII. After the President has taken the Chair, no member shall continue standing, except to address the Chair.

VIII. Speakers shall address the Chair, and shall confine themselves to the point in debate.

IX. No motion shall be considered unless seconded, and, if required, reduced to writing.

X. When the President is putting any question the members shall continue in their seats, and shall not hold any private discourse.

XI. When a question is under consideration, no motion shall be received, unless to lay upon the table, to postpone to a certain time, to postpone indefinitely, to commit, to amend, or to divide; and motions for any of these purposes shall have precedence in the order herein named. The motions to lay on the table and to adjourn shall always be in order, and shall be decided without debate; and of these, the motion to adjourn shall take precedence.

XII. If the question under debate contains several distinct propositions, the same shall be divided at the request of any member, and a vote taken separately, except that a motion to strike out and insert shall be indivisible.

XIII. All amendments shall be considered in the order in which they are moved.

When a proposed amendment is under consideration, a motion to amend the same may be made. No after amendment to such second amendment shall be in order. But when an amendment to an amendment is under consideration, a substitute to the whole matter may be received. No proposition on a subject different from the one under consideration shall be received under color of a substitute.

XIV. A question once decided shall stand as the judgment of the Convention, and shall not be drawn again into debate. A motion to reconsider any vote shall not be in order, except on the same or succeeding day to that on which the vote is taken: Provided always, that a vote or question may be reconsidered at any time by the consent of two-thirds of the Convention: Provided further, that no motion to reconsider shall be made on the last day of the Convention, except on a vote or question originally taken on that day.

XV. The Reports of all Committees shall be in writing, and shall be received of course and without motion for acceptance, unless re-committed. All Reports recommending or requiring any action or expression of opinion by the Convention, shall be accompanied by a corresponding resolution.

XVI. All questions of order shall be decided by the Chair without debate, but any member may appeal from such decision. And on such appeal no member shall speak more than once without leave.

XVII. No member shall be absent from the Sessions of the Convention without leave, or unless he be unable to attend.

XVIII. When the Convention is about to rise, every member shall keep his seat until the President leaves the Chair.

FORMS OF DEEDS.

No. 1.

THIS INDENTURE, made and entered into this — day of —, in the year of our Lord one thousand eight hundred and —, between — of the County of — and State of —, of the one part, and —, the Wardens and Vestry and Trustees of — Church, —, and members of the said Congregation, (the said Church being a Church of the Protestant Episcopal Church in the State of North Carolina:) Witnesseth, That the said —, for and in consideration of — dollars to him in hand paid by the said —, at and before the ensembling and delivery of these presents, the receipt whereof is hereby ac-

knowledge hath given, granted, bargained and sold, conveyed and confirmed, and doth by these presents give, grant, bargain and sell, convey and confirm unto the said —, Wardens and Vestry and Trustees of said — Church, their heirs and successors in office, the following lot or parcel of land, situate in —, and bounded as follows, to-wit: —. To have and to hold the same, together with all and singular its appurtenances, to the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors forever, to and for the use and benefit of the Congregation of said — Church, —. And the said — doth, for himself and his heirs, covenant and agree with the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors, to warrant and defend the same to the said —, Wardens and Vestry and Trustees aforesaid, their heirs and successors forever.

In witness whereof, the said — hath hereunto set his hand and seal, the day and year above written.

— —, [SEAL.]

Signed, sealed and delivered, in presence of —.

No. 2.

THIS INDENTURE, made and entered into this — day of —, in the year of our Lord one thousand eight hundred and —, between —, of the County of — and State of —, of the one part, and —, Trustees appointed by the Convention of the Protestant Episcopal Church for the State of North Carolina, by virtue of the provisions of the Act of the General Assembly of North Carolina, passed in the year 1844-45, entitled "An act to amend the Revised Statutes entitled Religious Societies:" Witnesseth, That the said —, for and in consideration of — dollars to him in hand paid by the said Trustees as aforesaid, at and before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, hath given, granted, bargained and sold, conveyed and confirmed, and doth by these presents give, grant, bargain and sell, convey and confirm, unto the said — Trustees as aforesaid, their heirs and successors in office, the following lot or parcel of land situate in —, and bounded as follows, to-wit: —. To have and to hold the same, with all and singular its appurtenances, to the said —, Trustees as aforesaid, their heirs and successors in office forever, to and for the use and benefit of the Protestant Episcopal Church in the State of North Carolina. And the said — doth, for himself and his heirs, [&c., as in the foregoing Deed.]

STANDING COMMITTEE FOR 1860-61.

Rev. R. S. MASON, D. D.	Hon. JOHN H. BRYAN.
Rev. F. M. HUBBARD.	GEORGE W. MORDECAI.
Rev. ALDERT SMEDES, D. D.	

EXECUTIVE MISSIONARY COMMITTEE.

Rev. GEORGE BENTON.	EDW'D LEE WINSLOW.
Rev. JOSEPH C. HUSKE.	CHARLES T. HAIGH.
	EDWARD J. HALE.

EDUCATION COMMITTEE.

Rev. R. B. DRANE, D. D.	Dr. THOMAS H. WRIGHT.
	P. K. DICKINSON.

DELEGATES TO THE GENERAL CONVENTION.

Rev. R. S. MASON, D. D.	Hon. THOMAS RUFFIN.
Rev. R. B. DRANE, D. D.	JOSIAH COLLINS.
Rev. A. A. WATSON.	Hon. WM. H. BATTLE.
Rev. J. B. CHESHIRE.	EDW'D LEE WINSLOW.

ALTERNATES.

Rev. ALDERT SMEDES, D. D.	Dr. THOMAS H. WRIGHT.
Rev. H. H. PROUT.	GEORGE W. MORDECAI.
Rev. EDWIN GEER.	SAMUEL F. PATTERSON.
Rev. JOSEPH C. HUSKE.	MOSES W. JARVIS.

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. THOMAS ATKINSON.
 GEORGE W. MORDECAI.
 Hon. WILLIAM H. BATTLE.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Rev. R. S. MASON, D. D.	Hon. THOMAS RUFFIN.
Rev. R. B. DRANE, D. D.	GEORGE W. MORDECAI.
Rev. ALDERT SMEDES, D. D.	JOSIAH COLLINS.
Rev. E. M. FORBES.	Dr. A. J. DEROSSET.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

Rev. M. A. CURTIS, D. D.	Hon. THOMAS RUFFIN.
	Dr. THOMAS D. WARREN.

Treasurer of the Convention, CHARLES T. HAIGH, Fayetteville.

Secretary of the Convention, EDWARD LEE WINSLOW, ditto.

The Forty-fifth Annual Convention of the Protestant Episcopal Church in the Diocese of North Carolina, will be held in **CHRIST CHURCH, NEWBERN**, on the Third Wednesday in May 1861.
